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Sacred Songs





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Preface.

It seems almost unnecessary to explain the appearance of a collection of sacred songs for solo voices. The perplexity of the organist, the choirmaster or the soloist in searching through the catalogued titles of the great mass of church music would alone be ground enough for the publication of a series selected and arranged ready to hand. To have always accessible these volumes, containing works which have stood the test of time and which have been accepted throughout the Christian world as filled with the spirit of worship, will doubtless be a great convenience to many church directors of music and save many hours of fruitless search.

But not only will this collection be serviceable in the church. The spiritual pleasures of the home will doubtless be increased by its use, and the editor sincerely hopes that the standards adhered to in the choice of works to be herein placed may have some influence in directing taste into the proper channels. The burden of selection from the vast supply of music here represented is a heavy one, for probably no other field in the broad domain of musical art shows such a heavy growth of weeds.

The acknowledged masters of the art of sacred composition have provided a generous stock of airs devotional in spirit and beautiful as pure music, but too many of these have been passed by in the search after selections certain of easy popularity because of their appropriation of the characteristics of styles more suited to audience chambers dissociated from the sanctuary. Such music is heard in many churches every Sabbath, and its continued employment has led many organist and choirmasters to overlook more suitable compositions.

The search after novelty, too, leads often away from the true path, though it is quite true that contemporaneous composers are sending forth many excellent sacred songs. Among the mass of works which issue from the press, however, not a large percentage of good solo numbers can be found. Anthems and services are written plentifully, but these do not fall within the scope of the present series. The object of this collection is to furnish songs for the solo voice, and not only that, but to furnish them in proper keys for the four principal voices.

The value of the collection has been increased by the wide variety of the schools represented in it. The use of English text for certain airs belonging to the service of the Roman Catholic church is justified by long-standing custom and makes these admirable works available for Protestant churches.

On the whole it seems reasonable to expect that singers who aim at the cultivation of a style suitable to solo work in the church, and teachers who are engaged in preparing pupils for exercise of their talents in this field, will find invaluable assistance in this volume.

M. Henderson.

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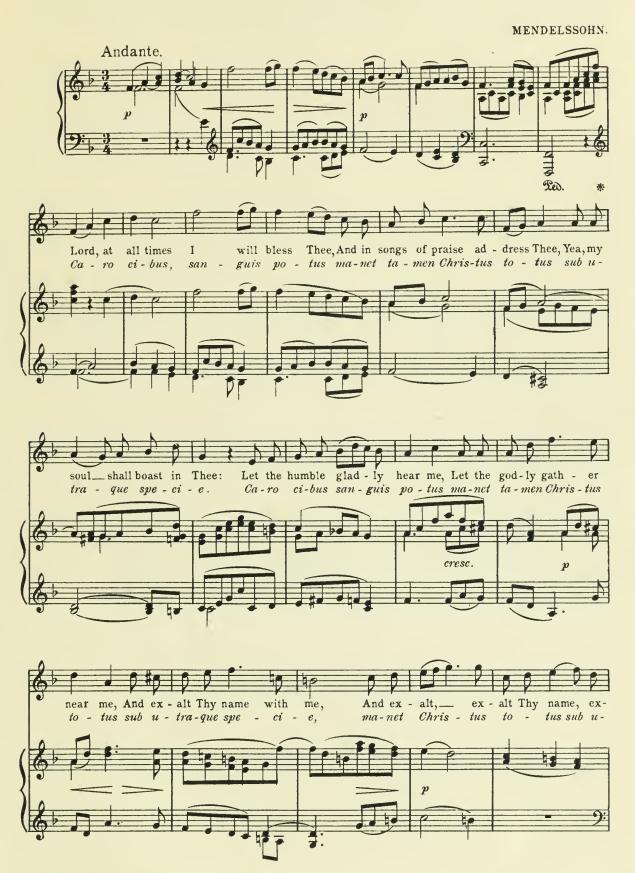
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Lord at all times I will bless Thee.







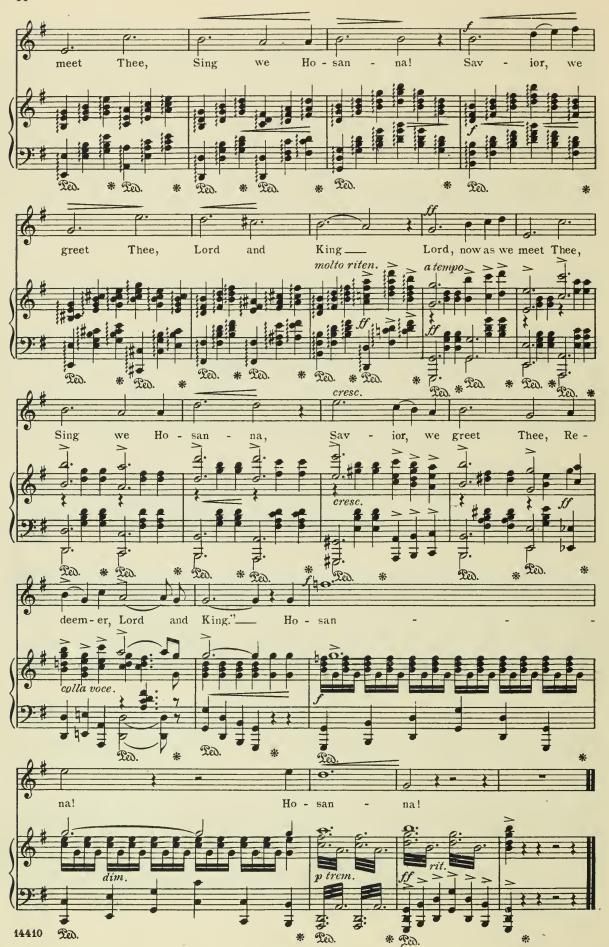
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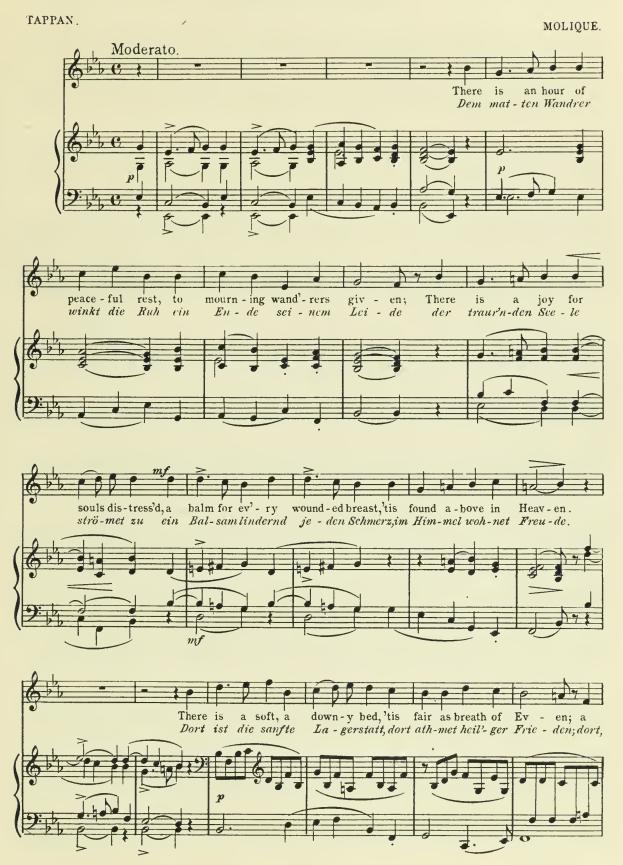


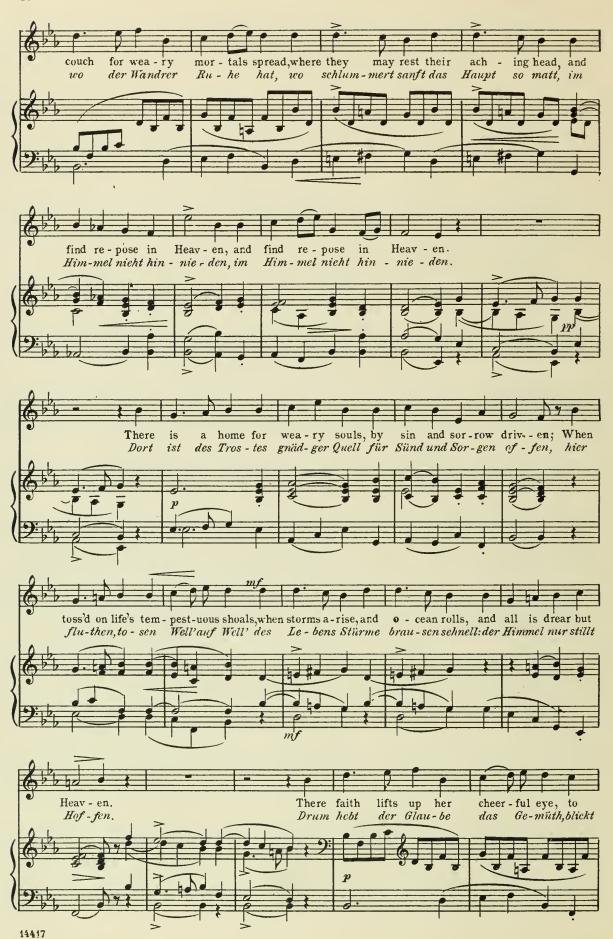


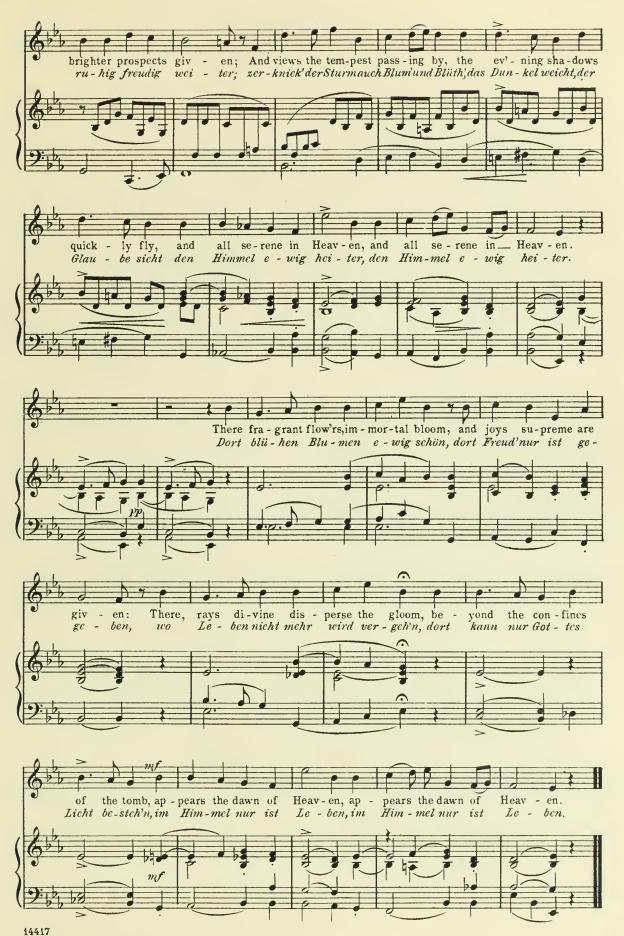




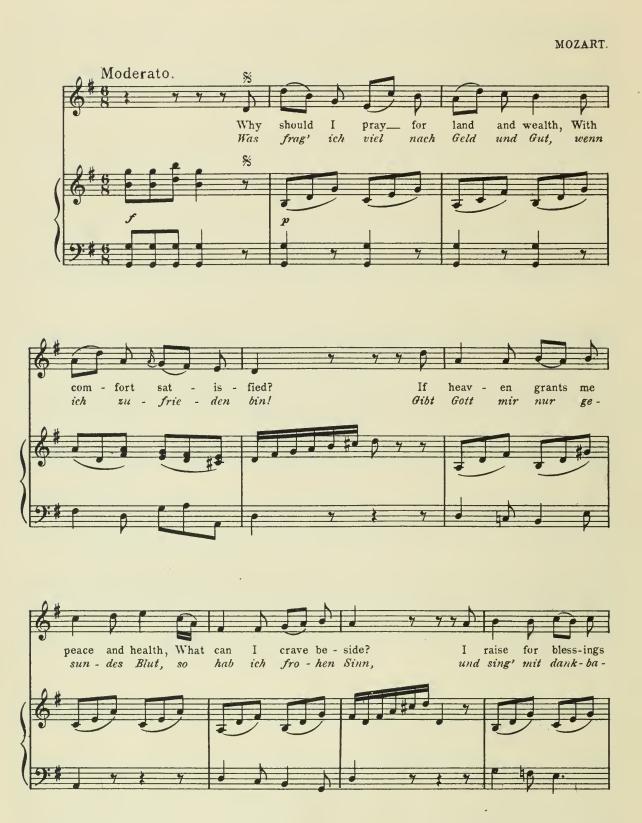
The Heavenly Rest. (Himmlische Ruhe.)







Contentment. (Die Zufriedenheit.)





2

Possessing all they need and more
In treasure, house and fields,
How many live to whom this store
But little pleasure yields.
The more they have the more they seek,
And still of toil and trouble speak.

3

A vale of tears they call this Earth Which seems to me so fair,
Provided well with joy and mirth,
And he who likes may share;
The insect's hum and song-bird's voice
Bid us at Nature's feast rejoice.

4

For us the meadow, grove and hill, In summer dress appear, For us the birds with music fill The woodland far and near; At morn the high ascending lark, The nightingale to cheer the dark.

5

And when the bright sun mounts the sky To gild the world around,
When flow'rs in richest colors vie,
And corn bedecks the ground;
I think the riches here display'd
For my enjoyment God has made.

6

Praise Him, my glad and grateful heart, And let Thy courage rise! For man to take his happy part, Did God this good devise. So shall with fervor be renew'd My song of lasting gratitude. 2

So mancher schwimmt in Überfluss, Hat Haus und Hof und Geld,
Und ist doch immer voll Verdruss
Und freut sich nicht der Welt;
Je mehr er hat, je mehr er will;
Nie schweigen seine Klagen still.

á

Da heisst die Welt ein Jammerthal, Und deucht mir doch so schön, Hat Freuden ohne Maas und Zahl, Lässt keinen leer ausgehn; Das Küferlein das Vögelein Darf sich ja auch des Maies freun.

4

Und uns zu Liebe sehmücken ja Sich Wiesen, Berg' und Wald, Und Vögel singen fern und nah, Dass alles widerhallt; Bei Arbeit singt die Lerch' uns zu, Die Nachtigall in süsser Ruh'.

5

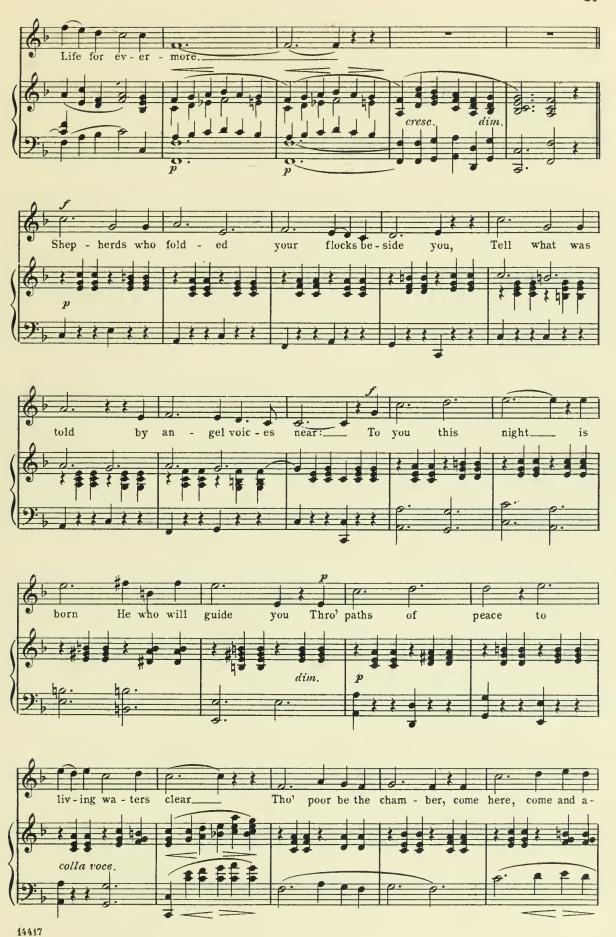
Und wenn die gold'ne Sonn' aufgeht, Und golden wird die Welt, Und alles in der Blüthe steht, Und Achren trägt das Feld, Dann denk' ich: alle diese Pracht Hat Gott zu meiner Lust gemacht.

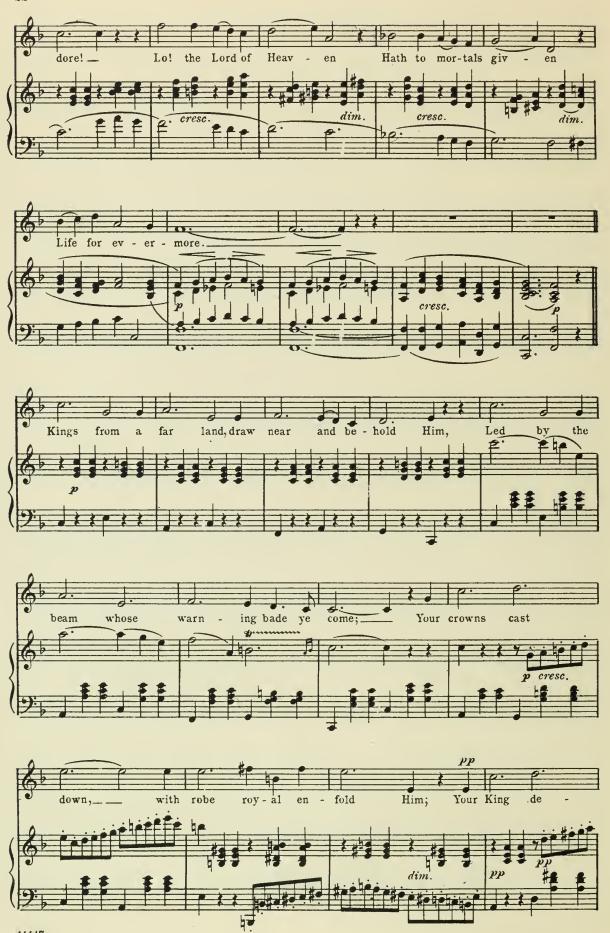
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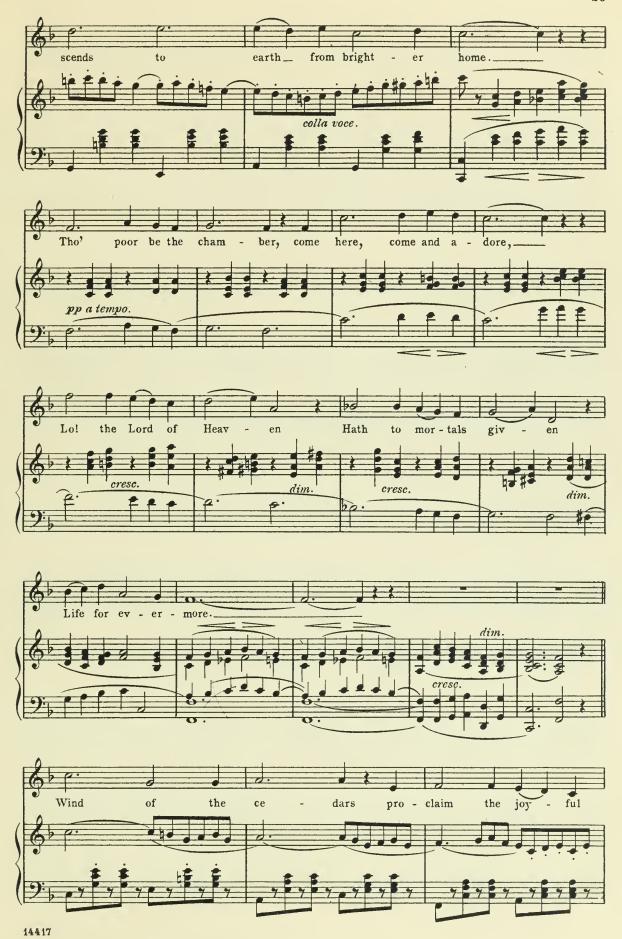
Dann preis' ich Gott und lobe Gott Und schweb' in hohem Muth, Und denk': es ist der liebe Gott, Der meint's mit Menschen Gut. Drum will ich immer dankbar sein, Und will mich seiner Güte freu'n.

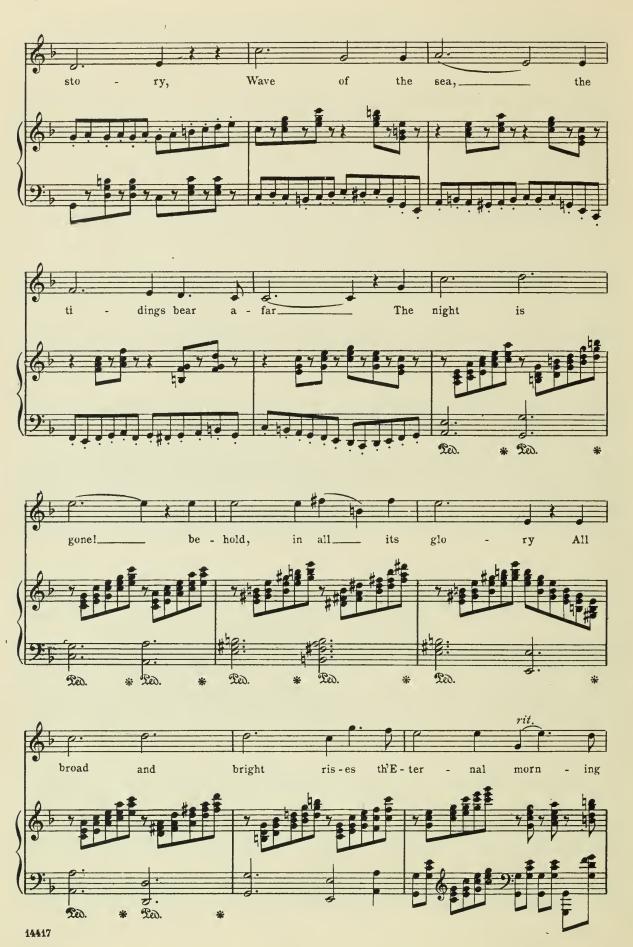
Nazareth.

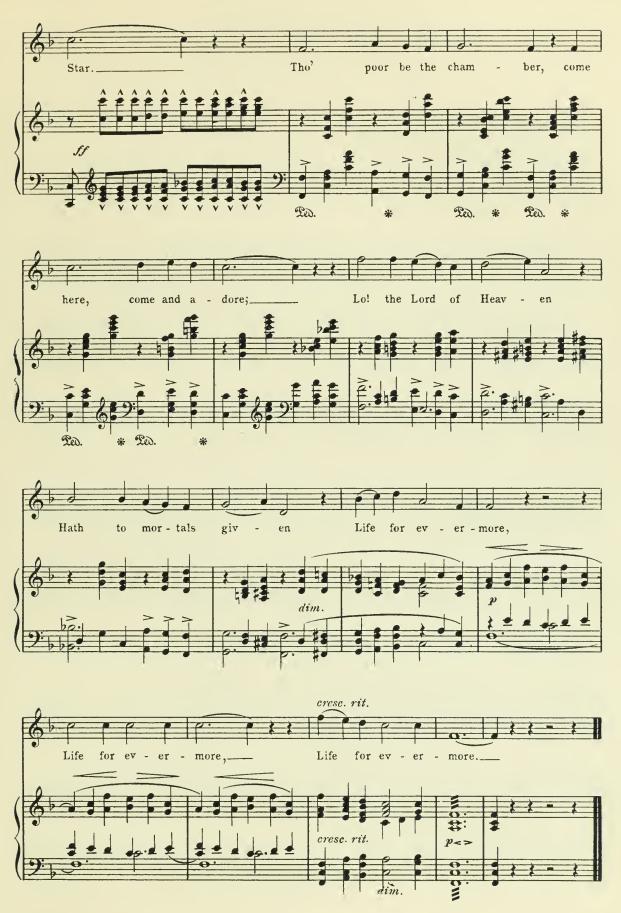








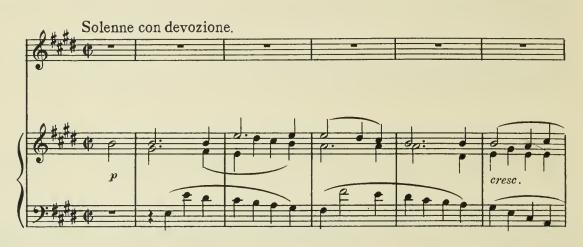




To Thee, my God. (Gott, deine Güte reicht.)

GELLERT.

BEETHOVEN.

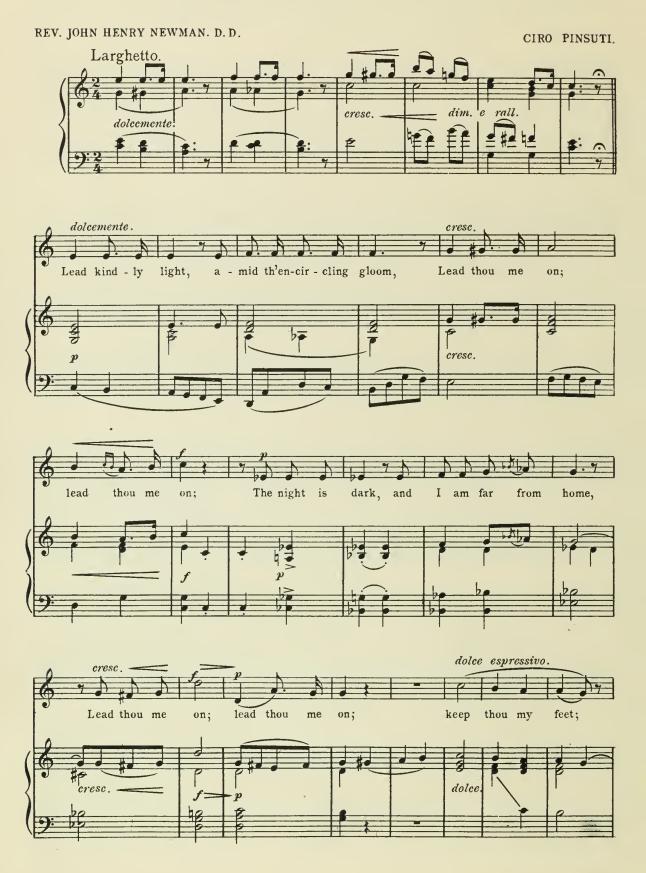




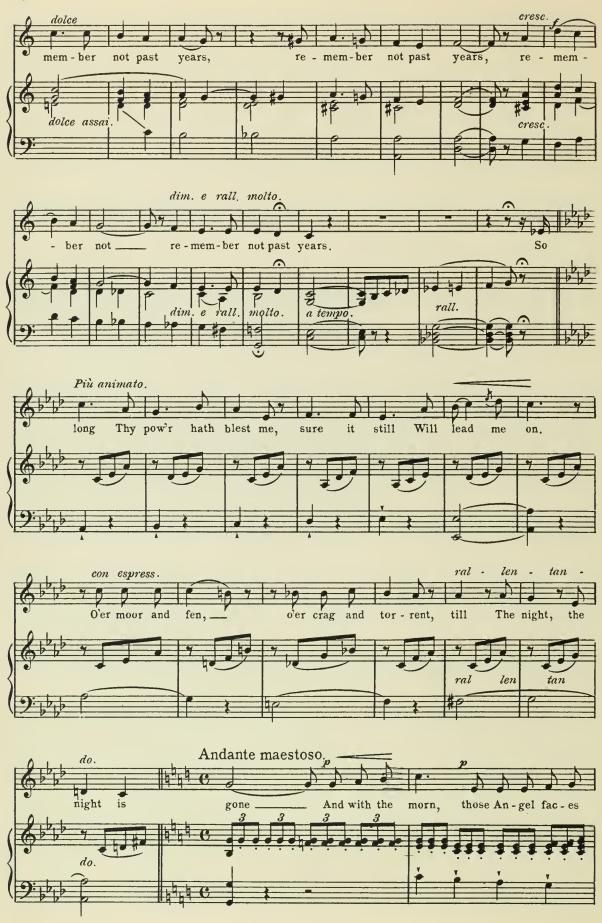




Lead kindly Light.

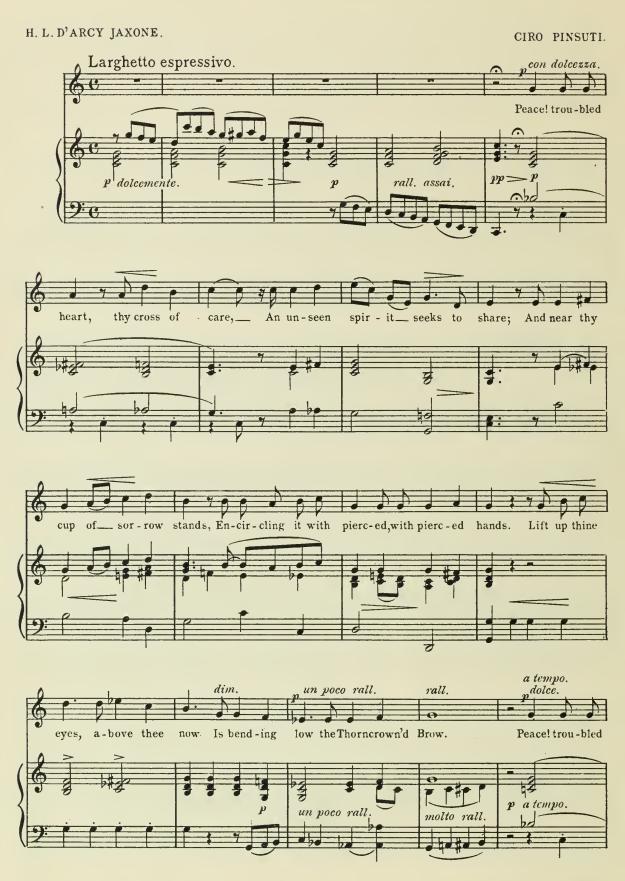


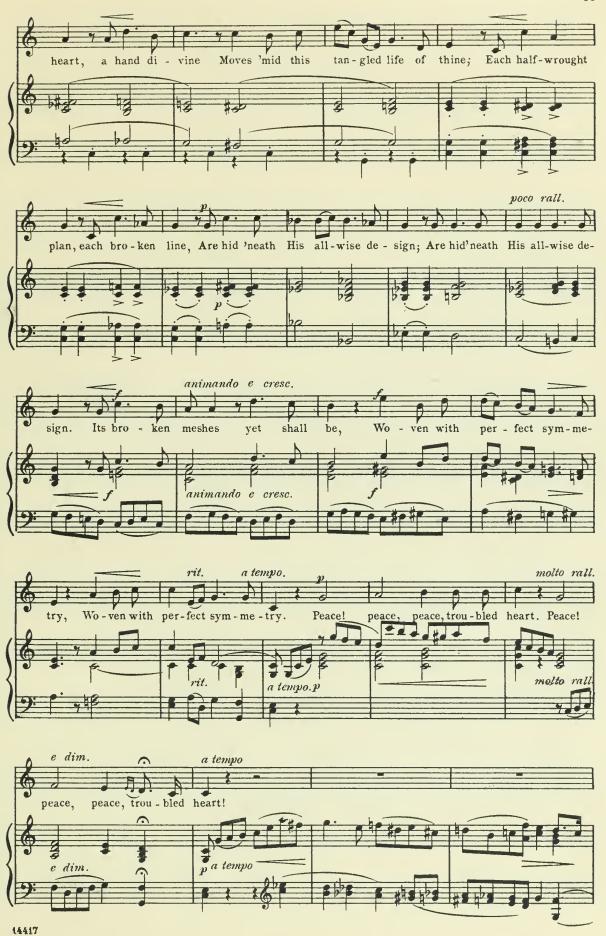


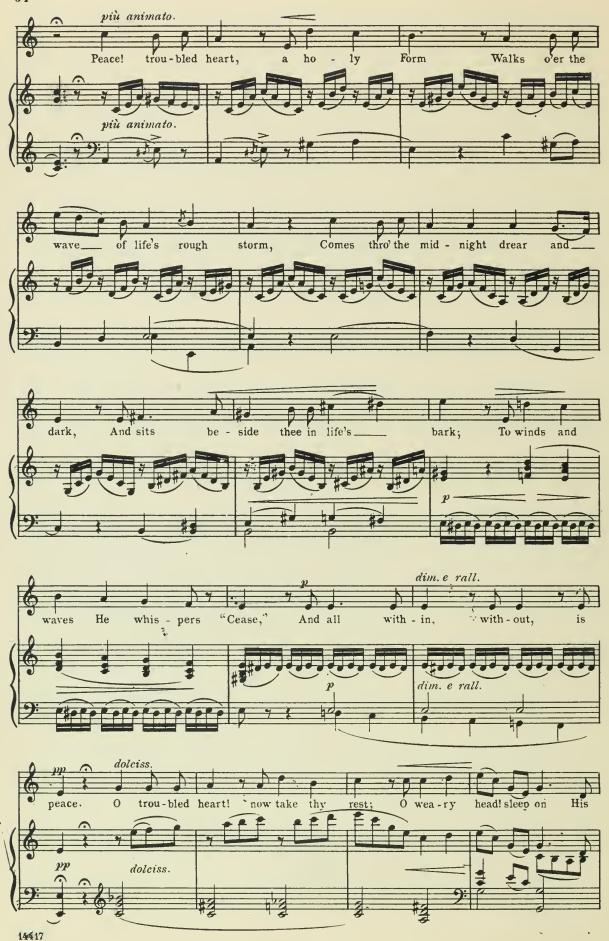


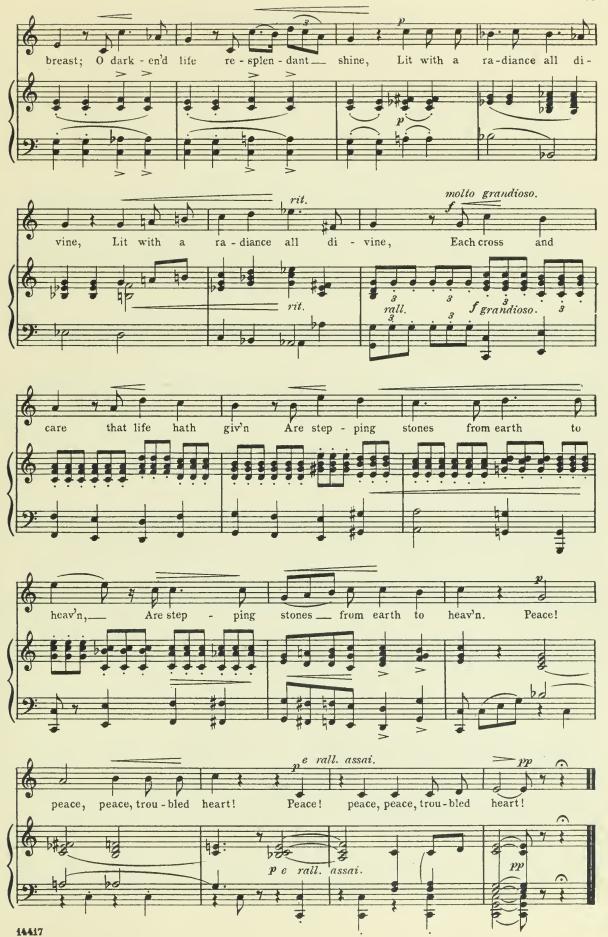


Peace! troubled Heart.



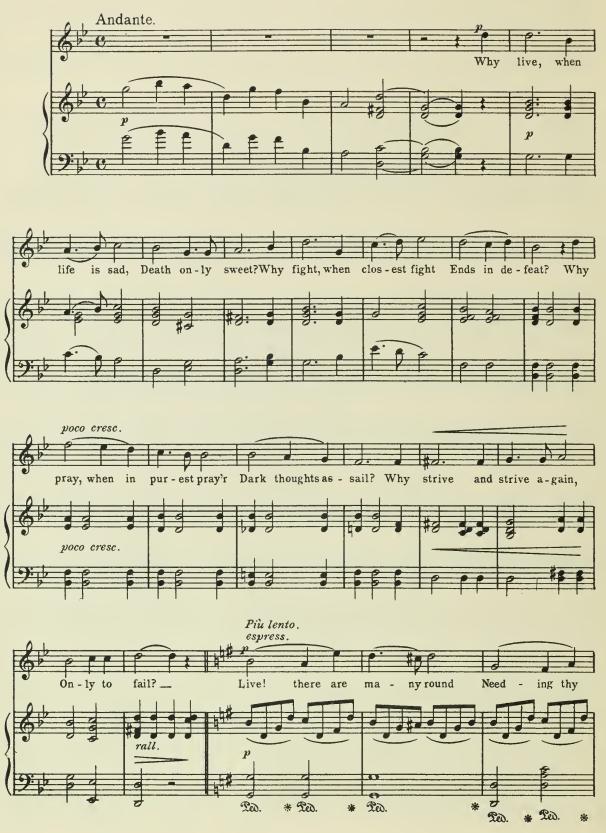


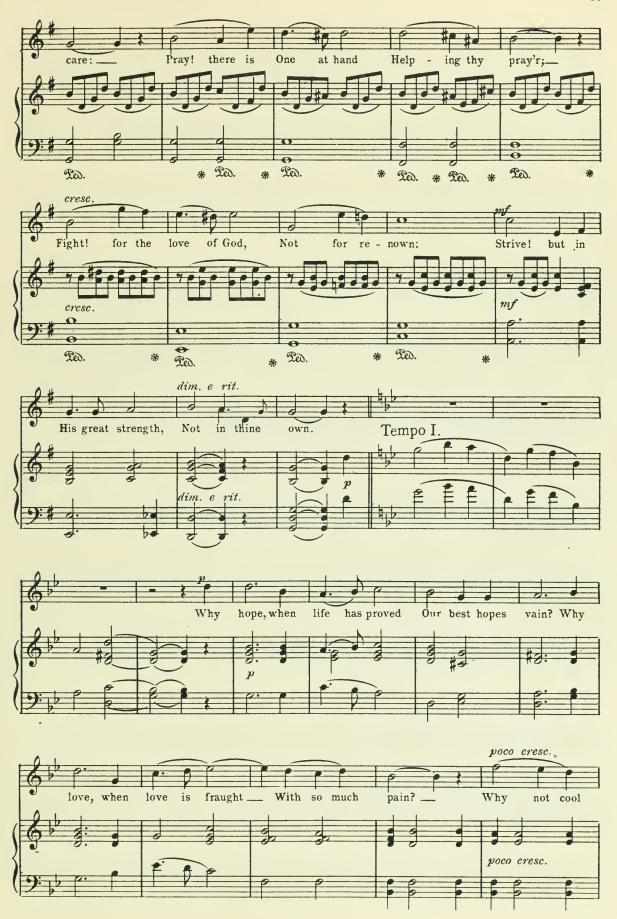


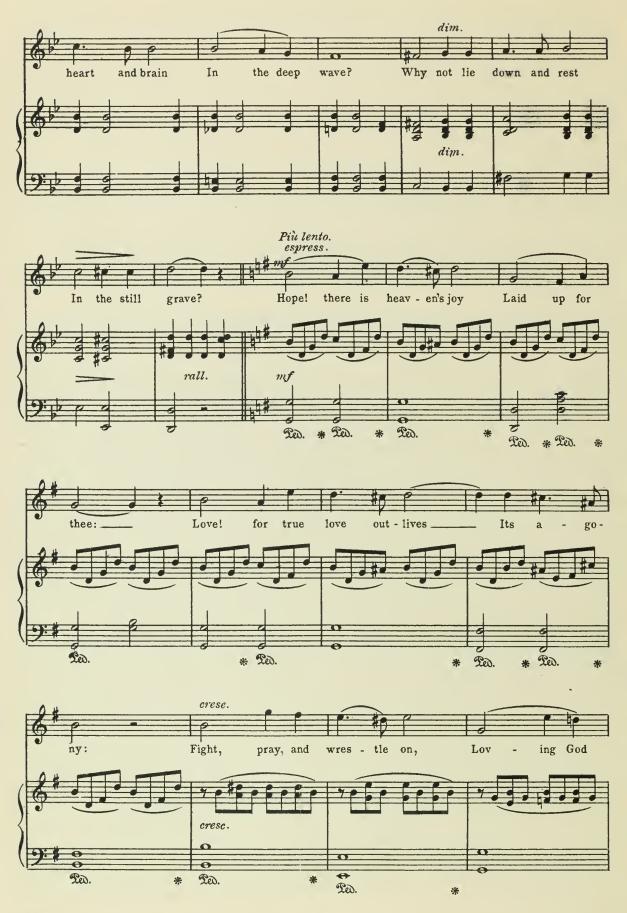


Light in Darkness.

FRED. H. COWEN.

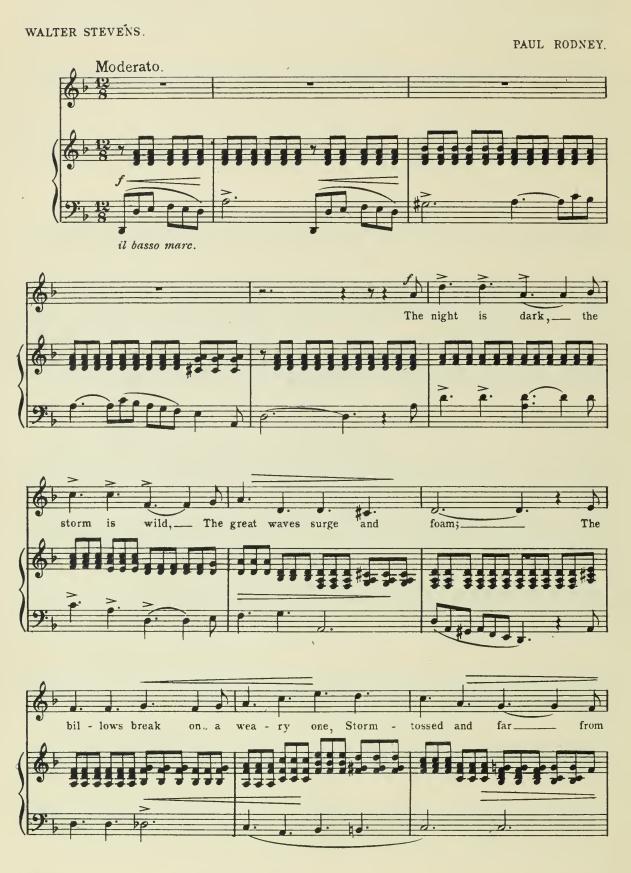


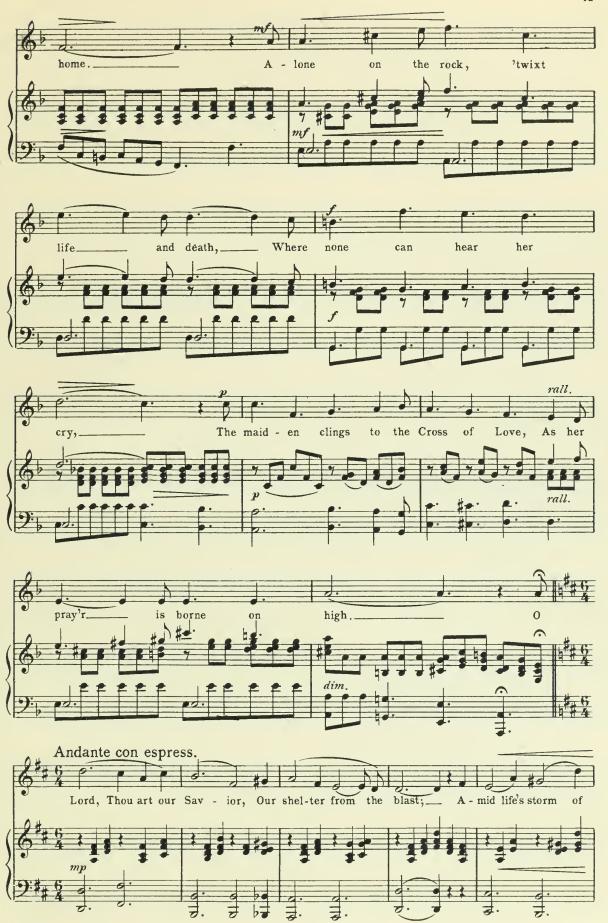


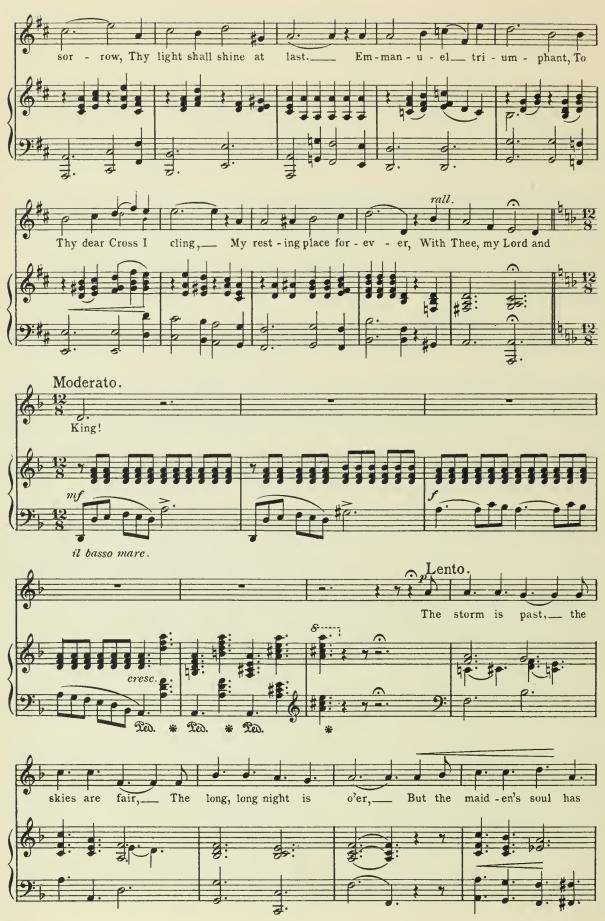


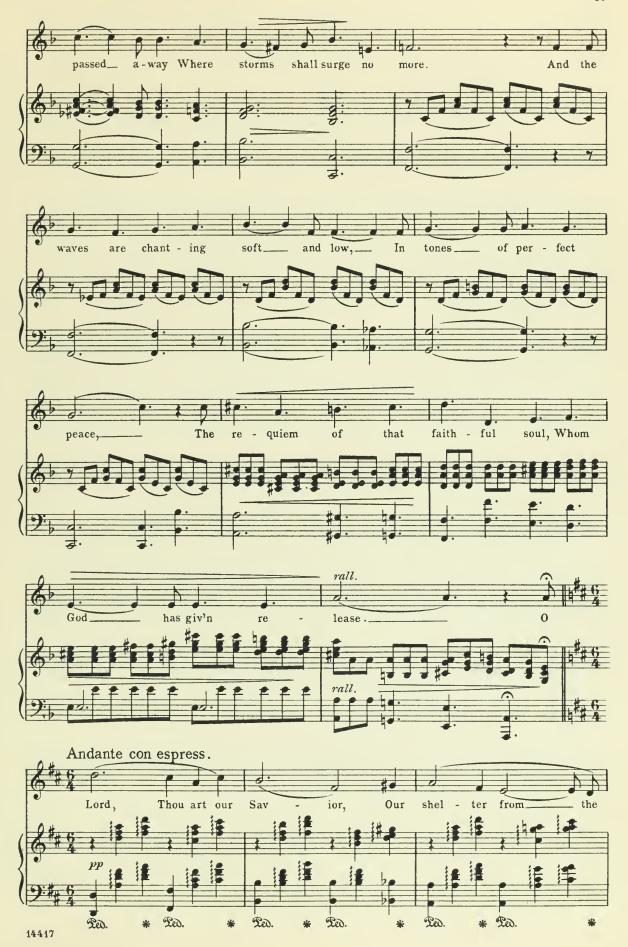


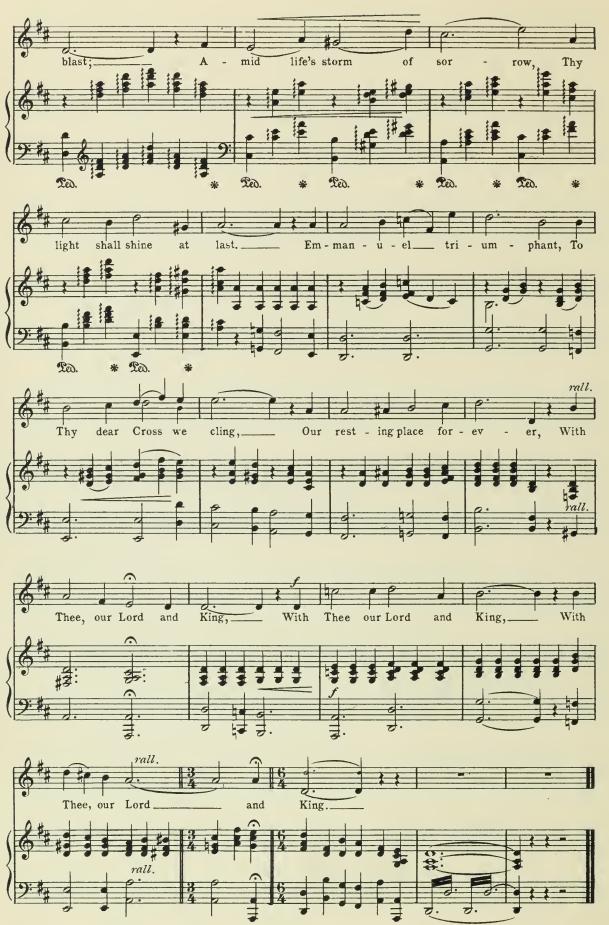
Emmanuel.



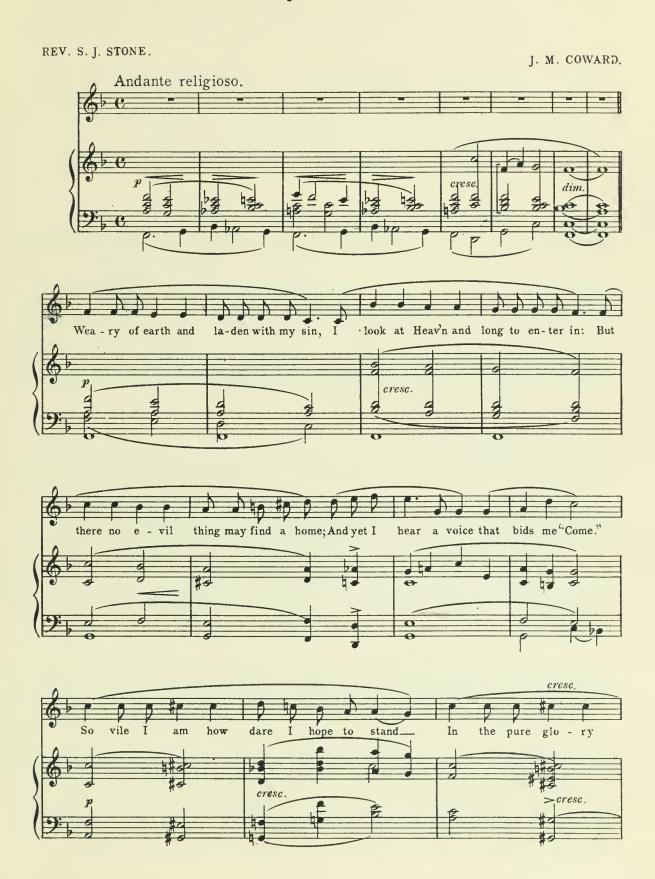


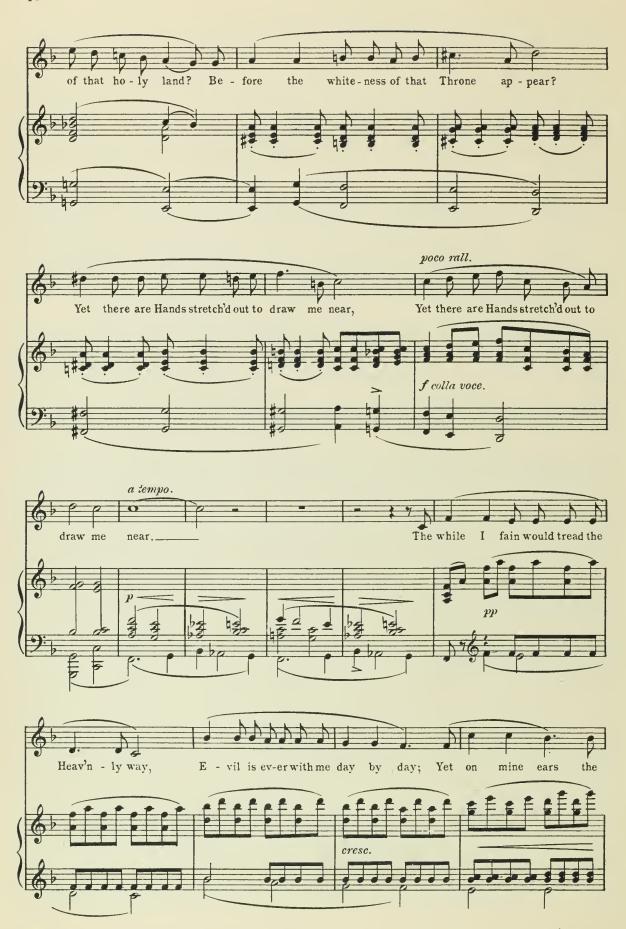


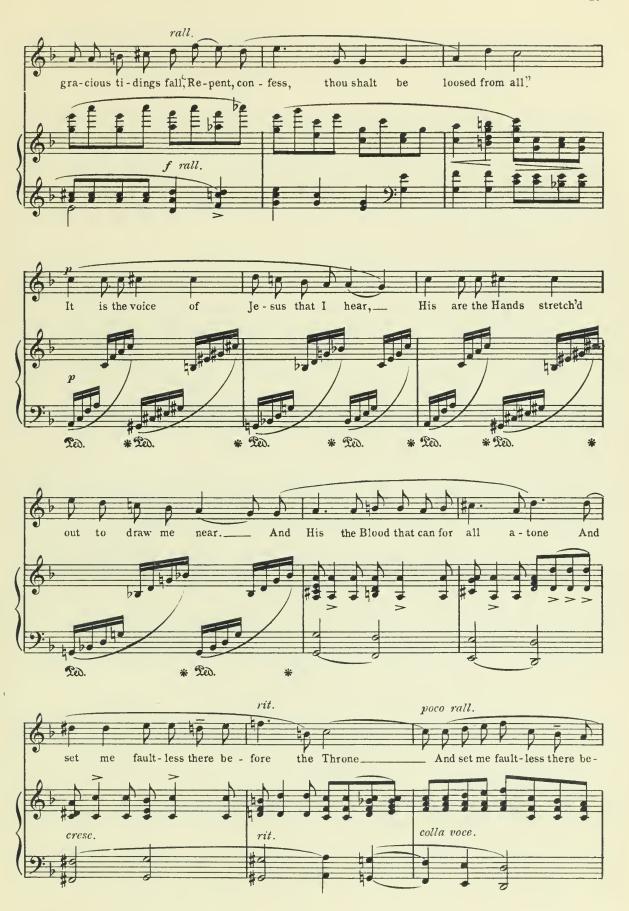


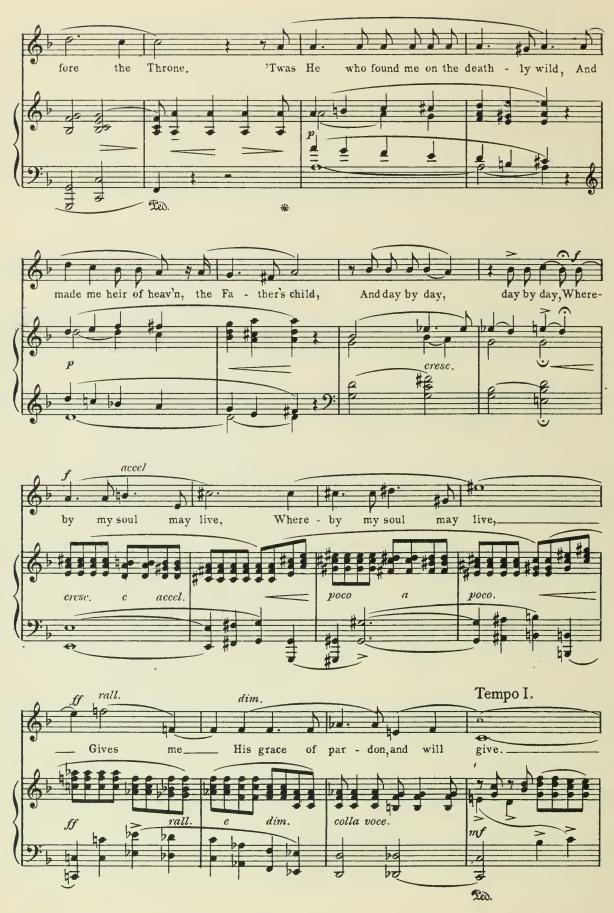


Weary of Earth.











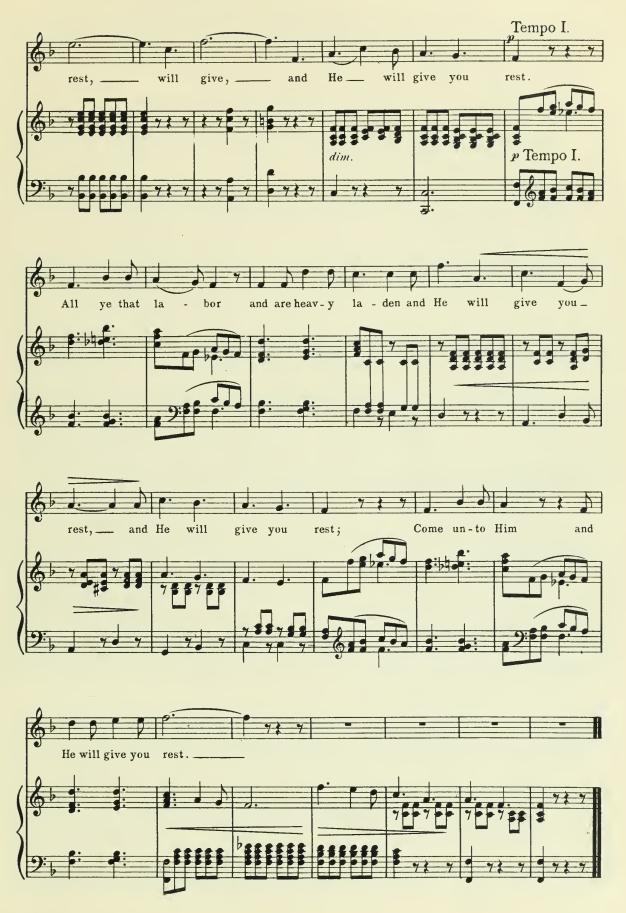


Come unto Him.

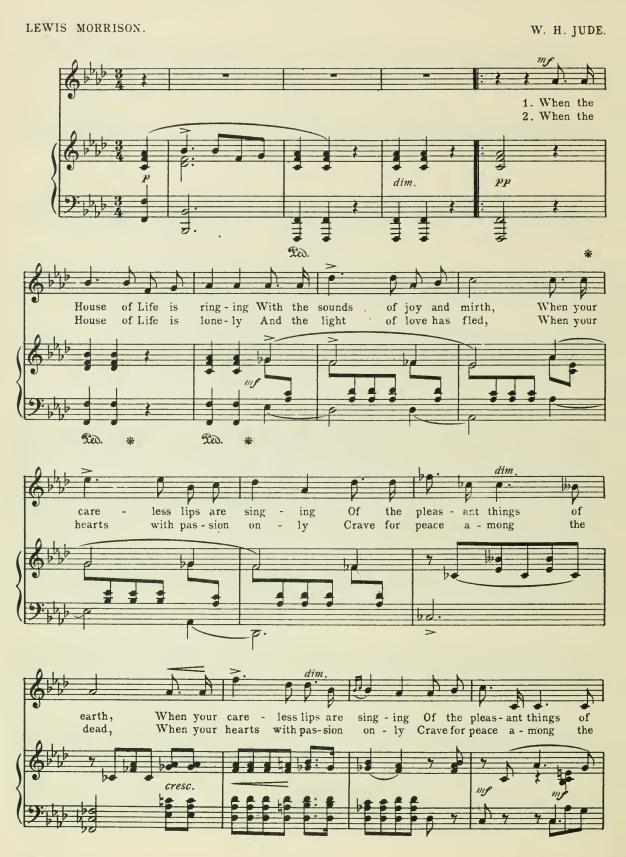
HENRY LESLIE.

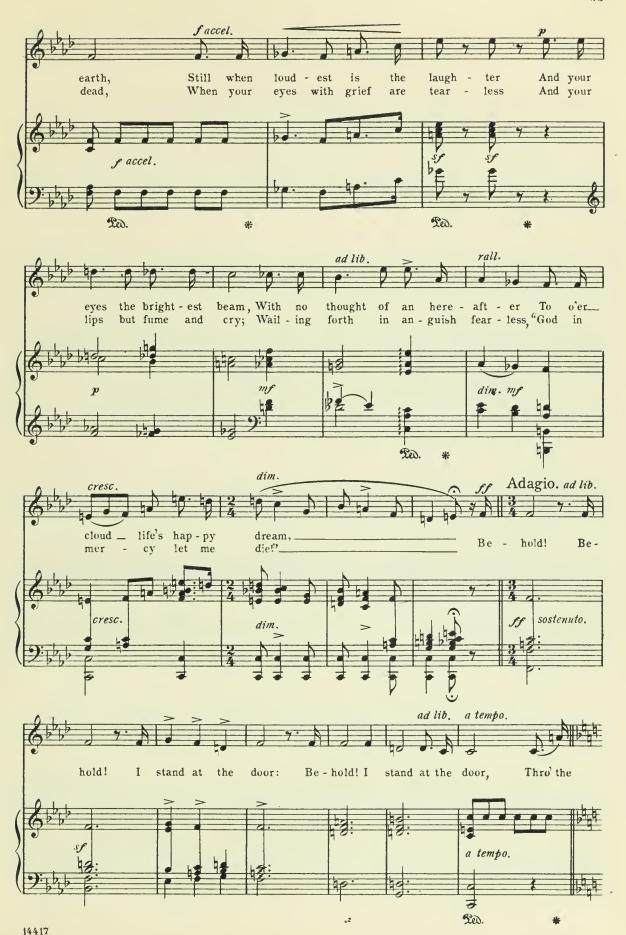




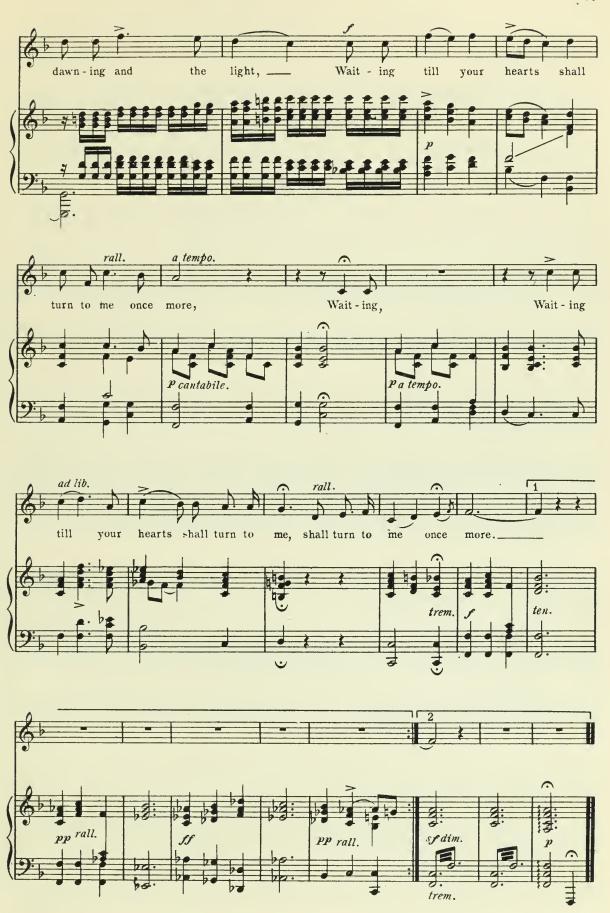


Behold! I stand at the Door.



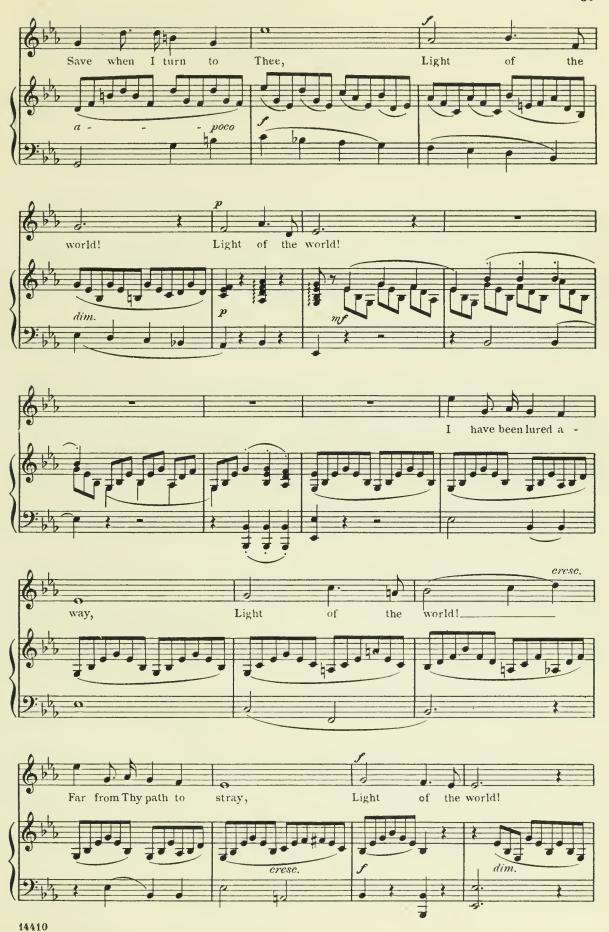






Light of the World.

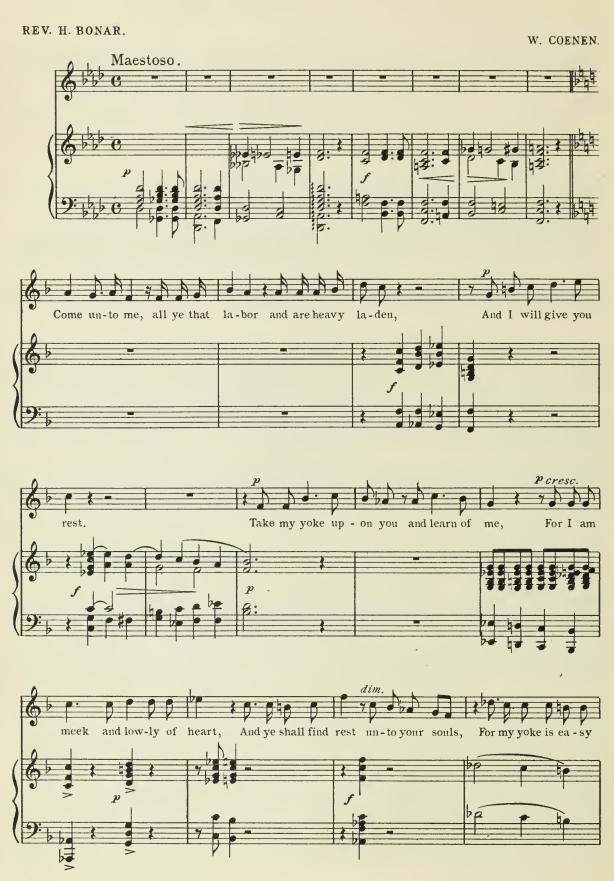




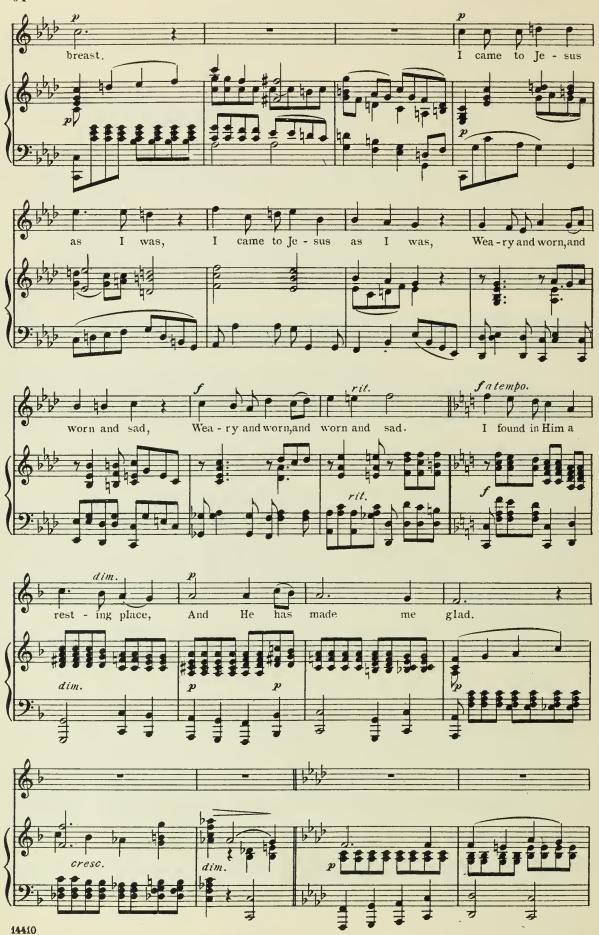




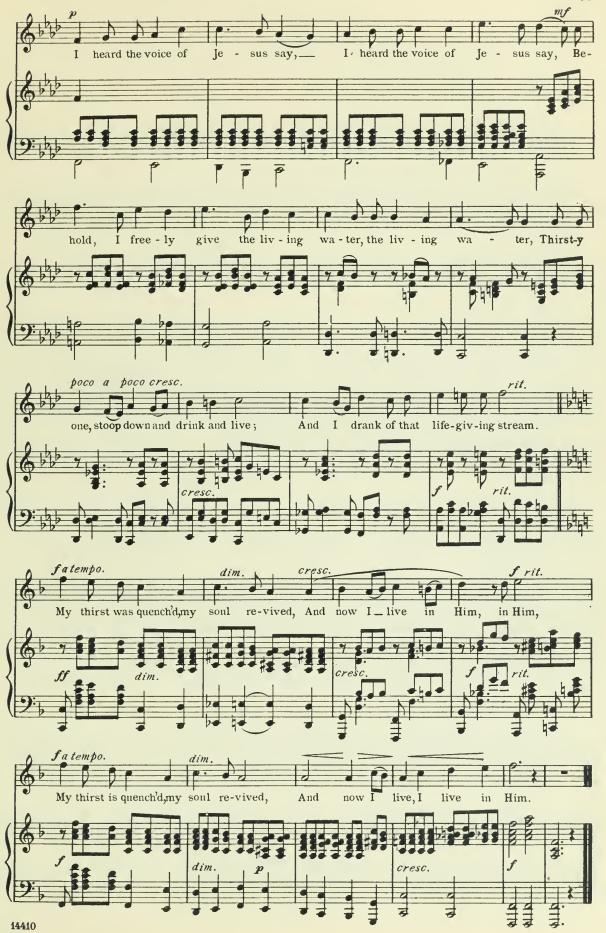
Come unto Me.





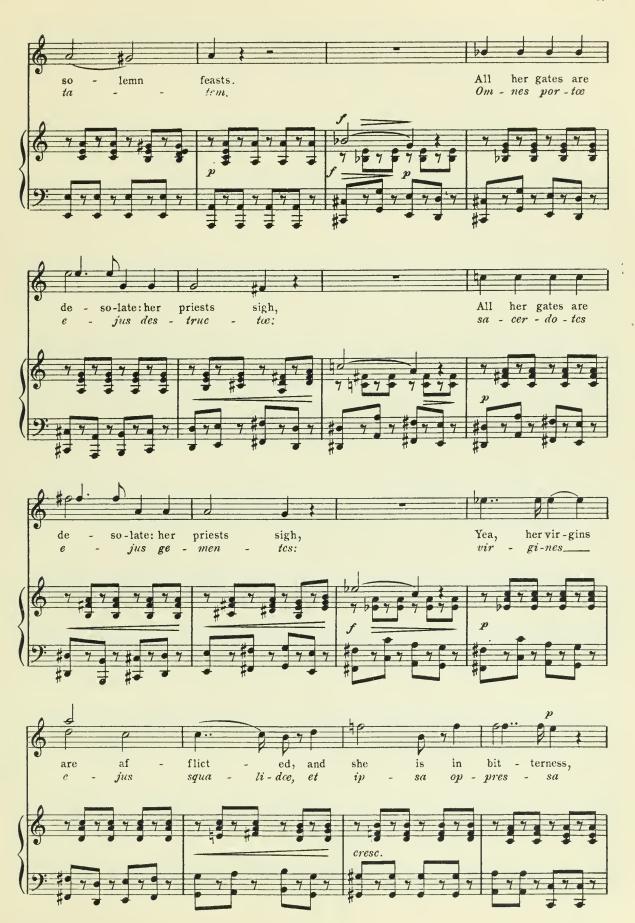


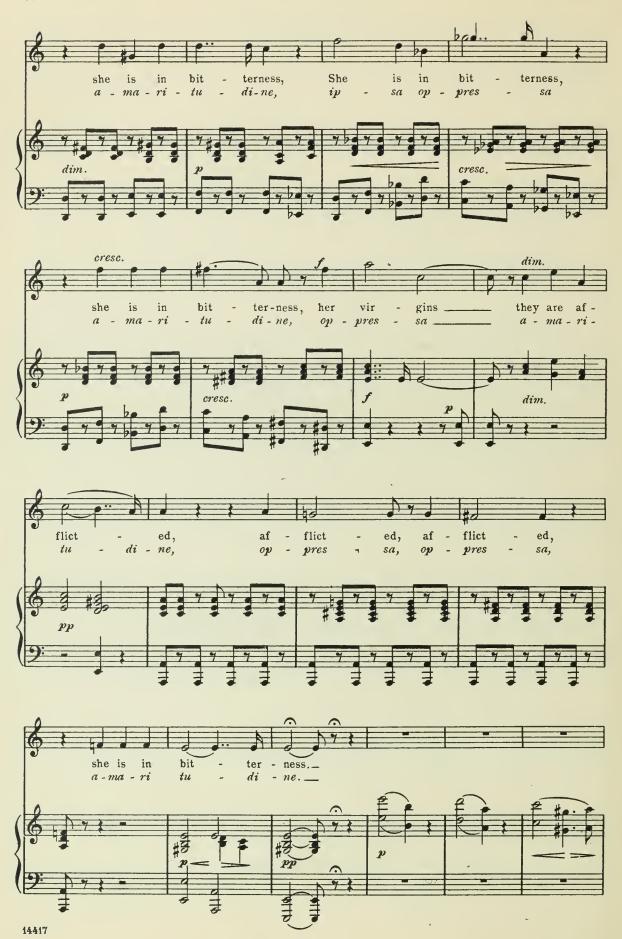


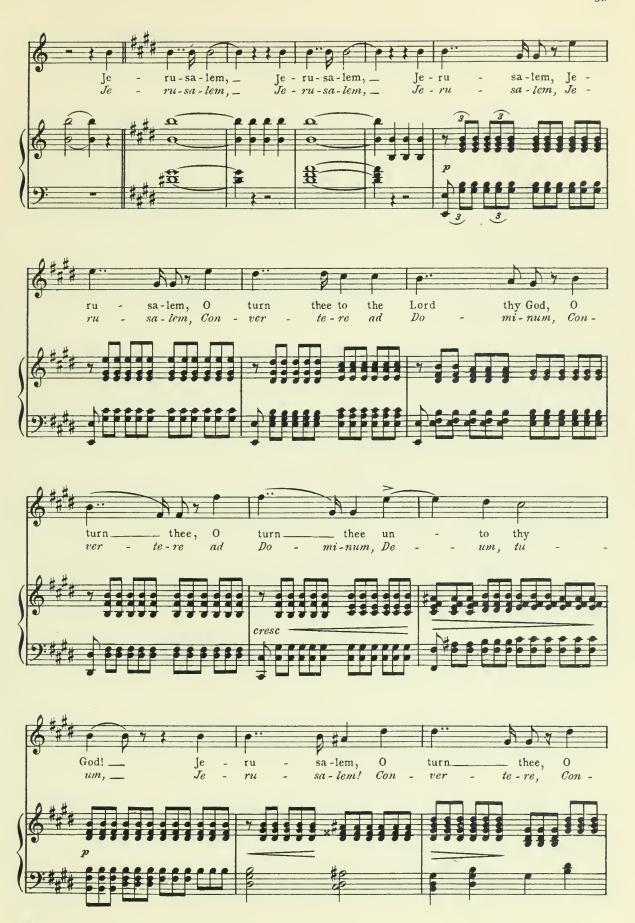


Jerusalem.



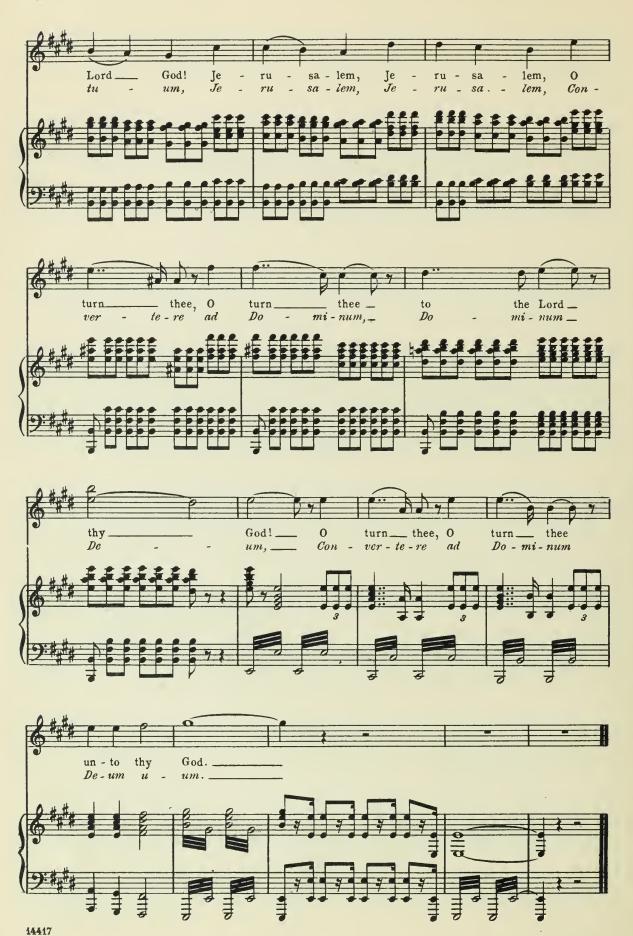










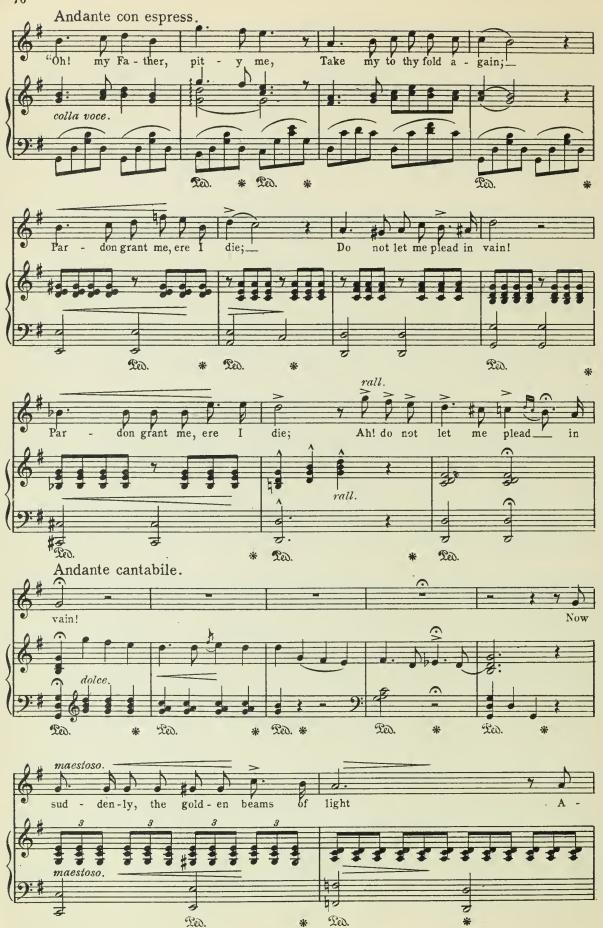


Pardoned.

LINDSAY LENNOX. M. PICCOLOMINI. Andante cantabile. Moderato. Der. Ted. gate d'rer weeps, dis - con - so - late, And, Ted. Ded. 14417



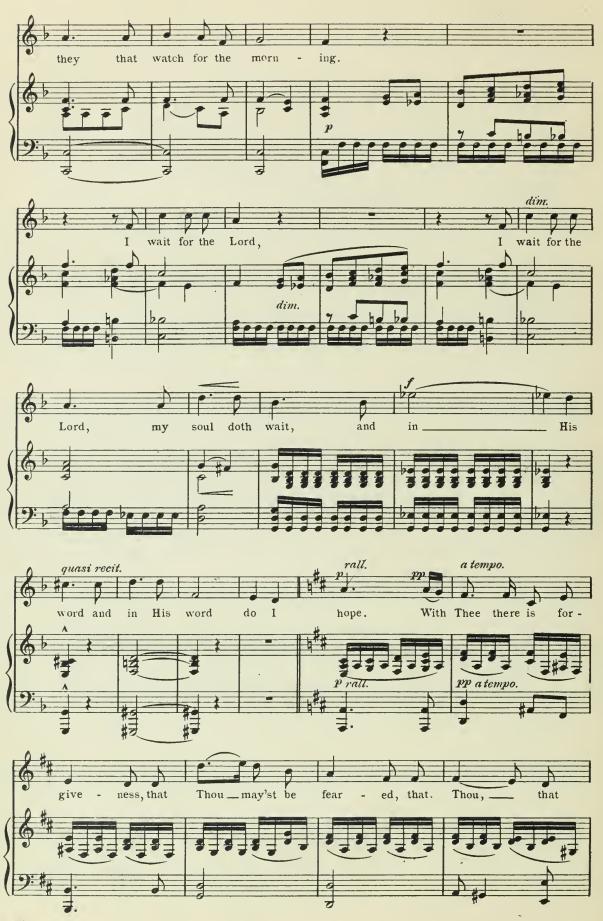






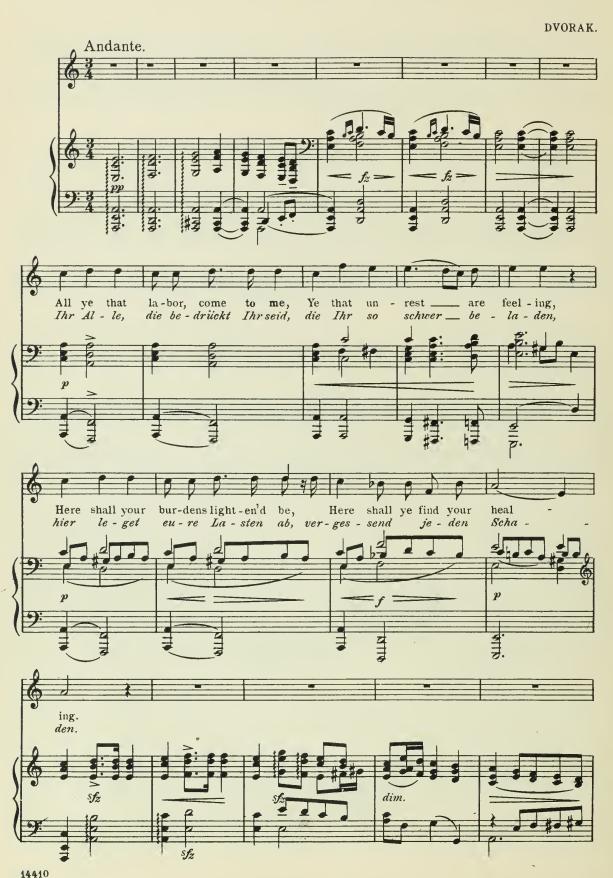


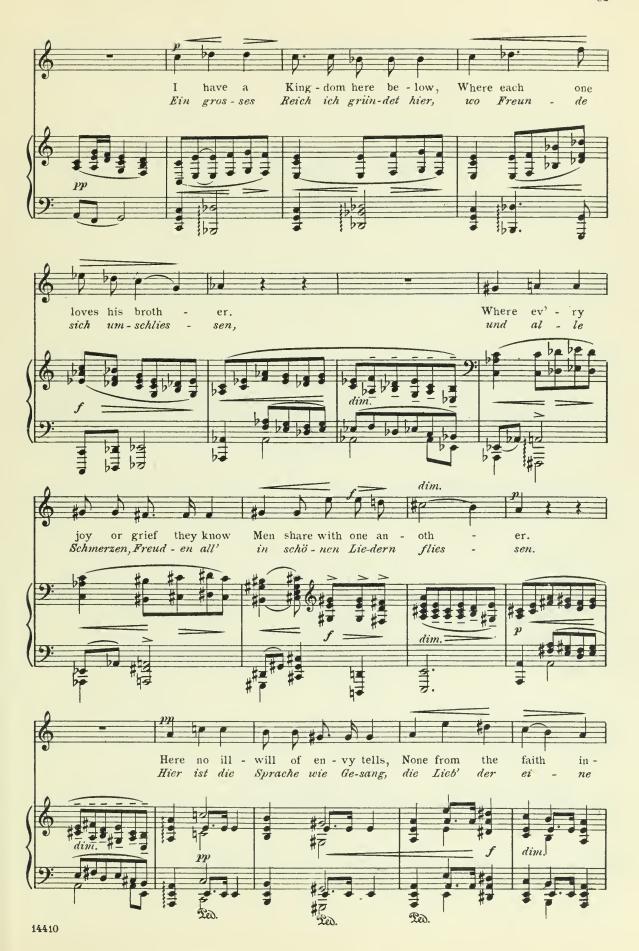






Come unto Me. (Ihr Alle.)

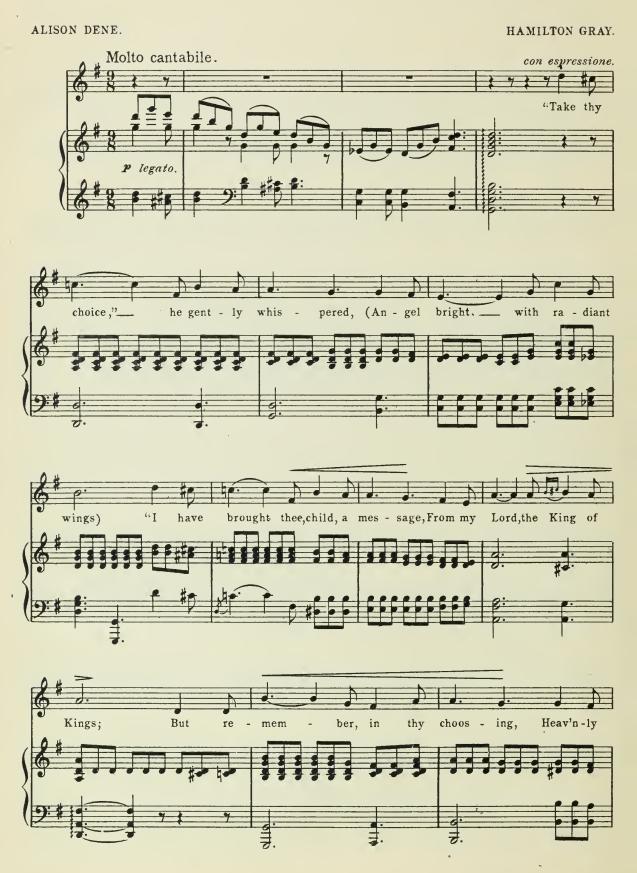


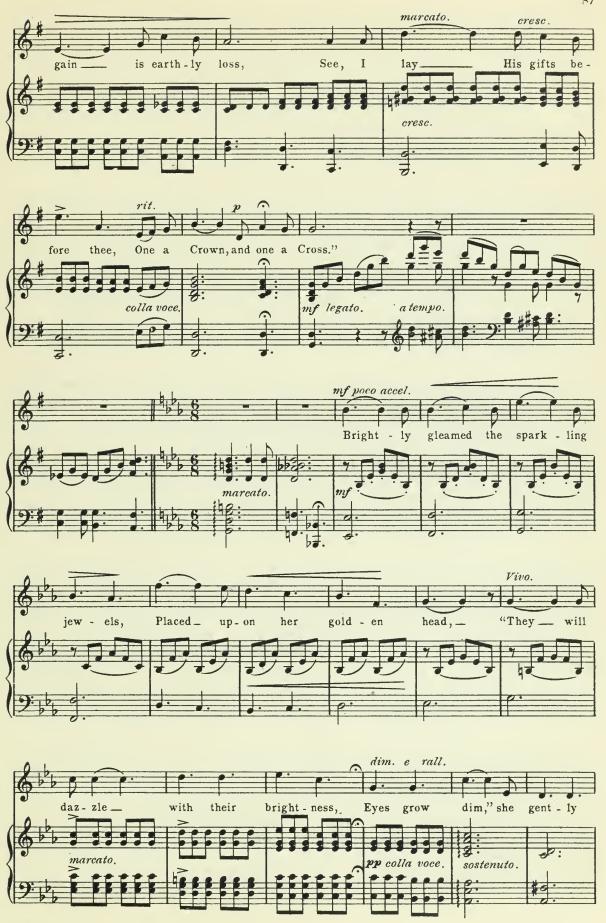


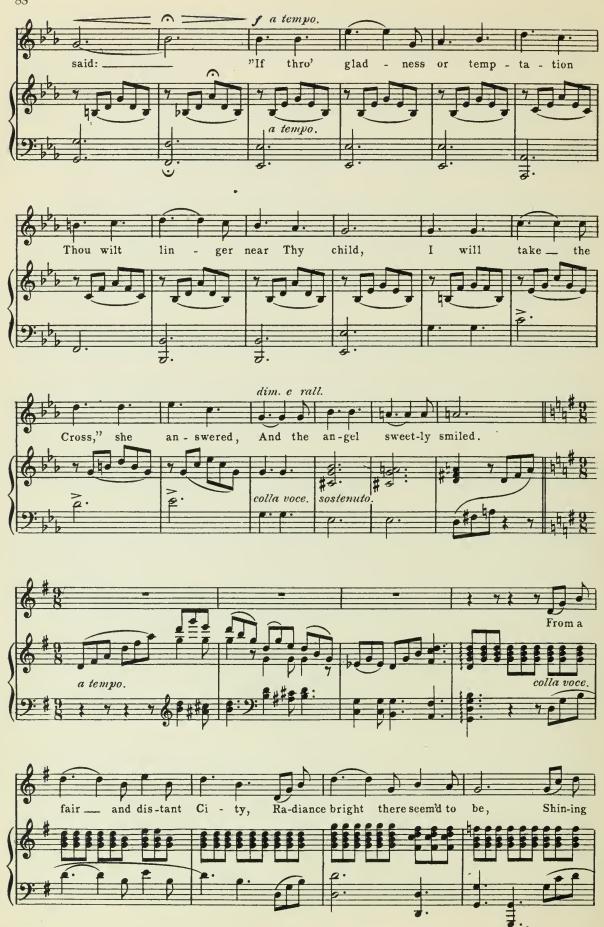




The Priceless Gift.









Father in Heaven.

(Ave Maria.)

Nº 2.

English adaptation by JACQUES AHREM.

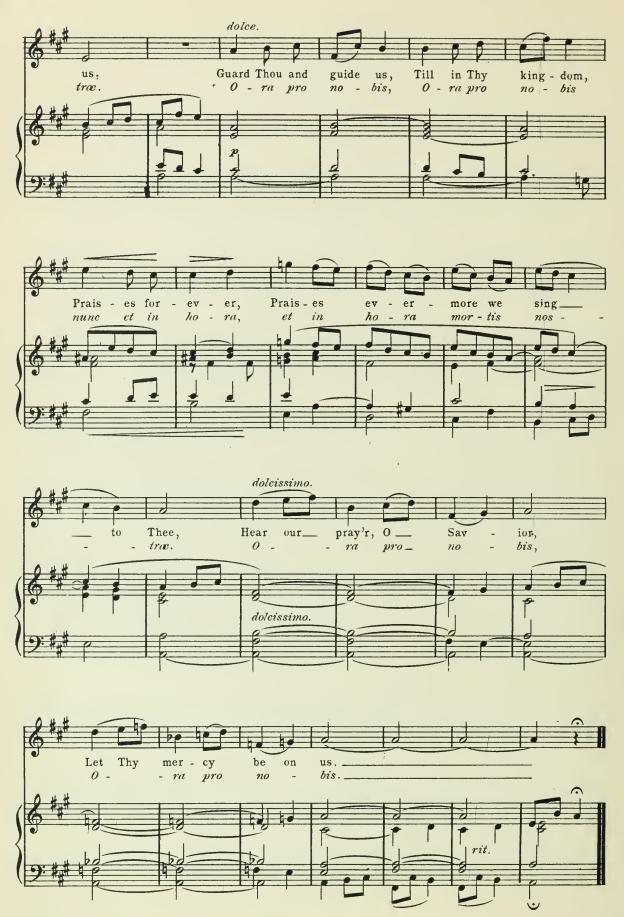
C. SAINT SAËNS.



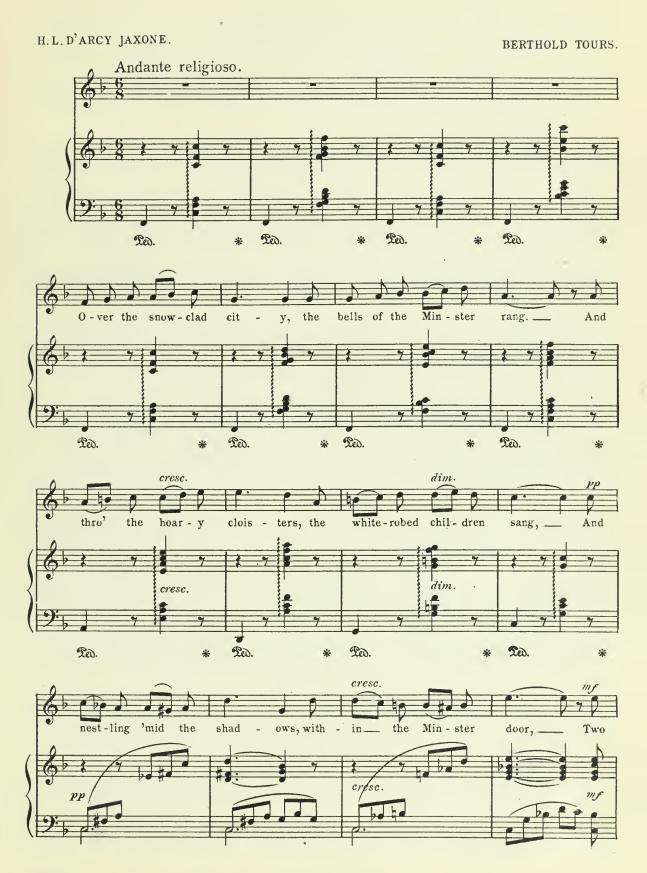


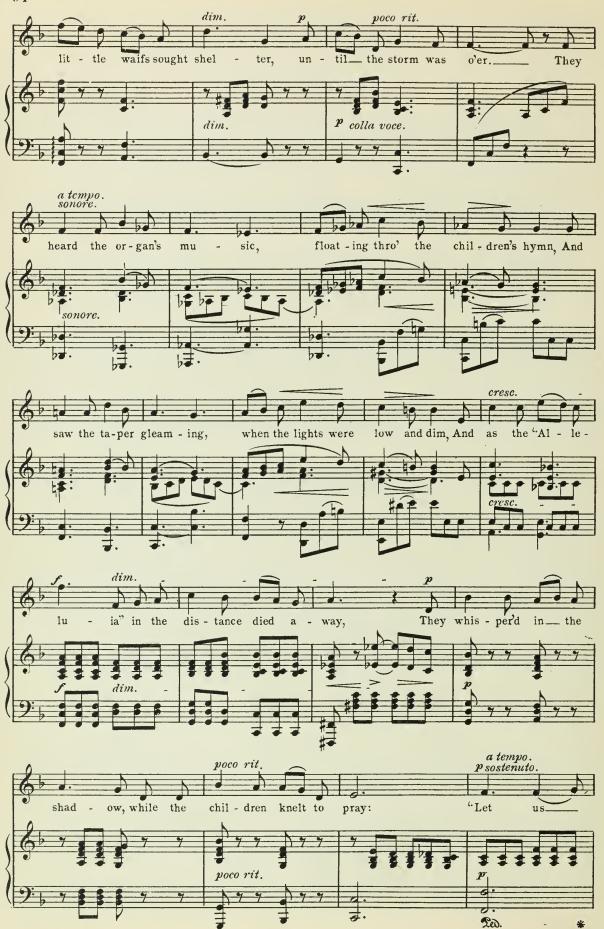




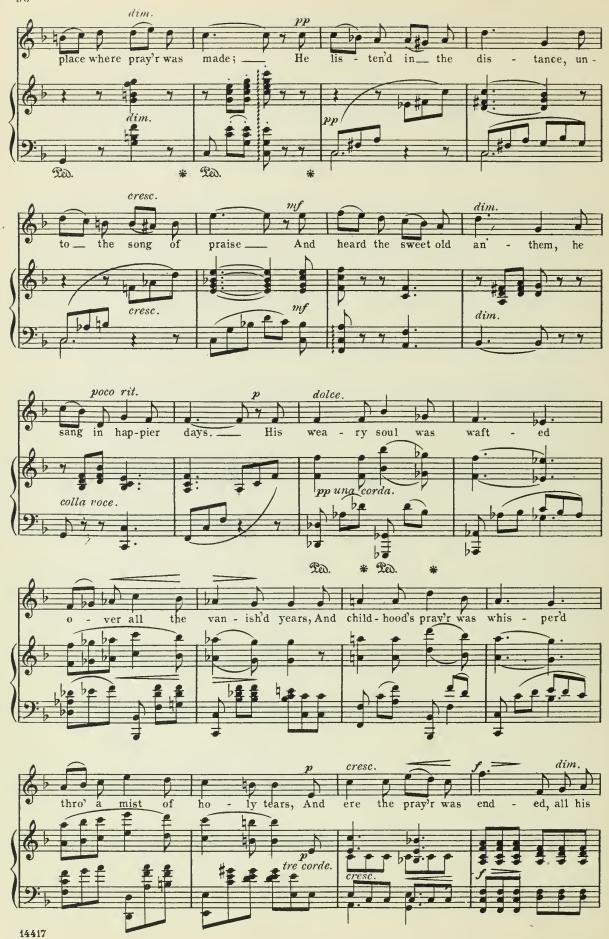


The Gate of Heaven.



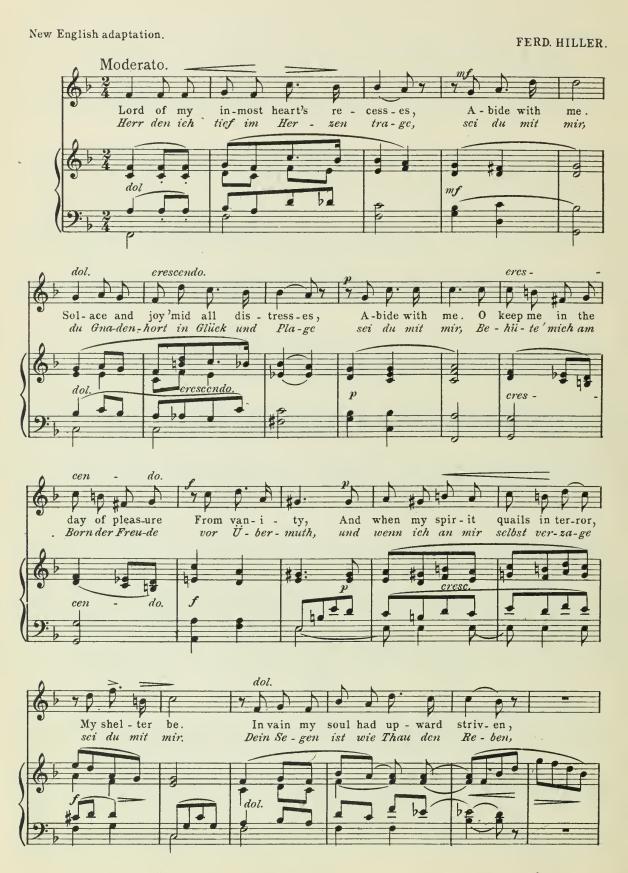


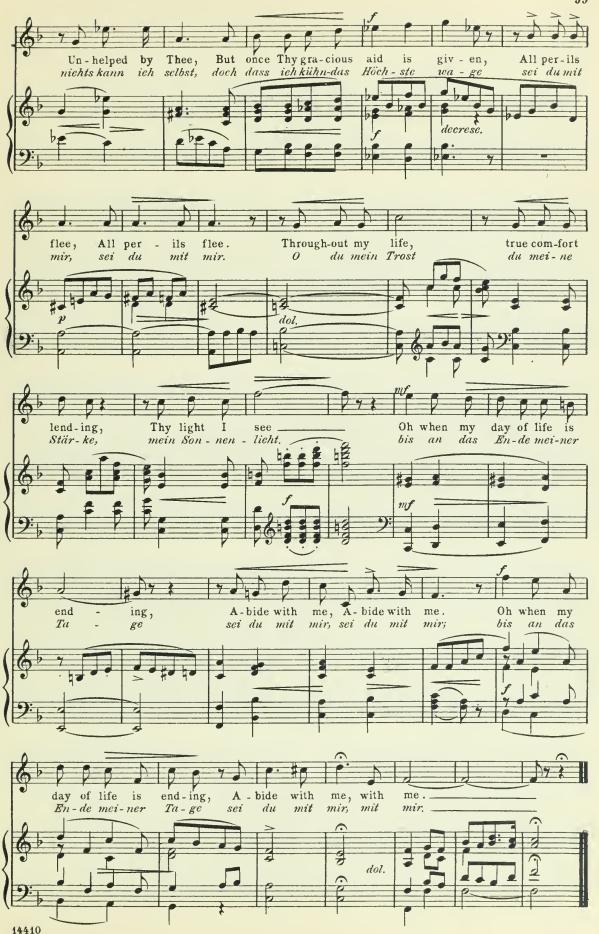




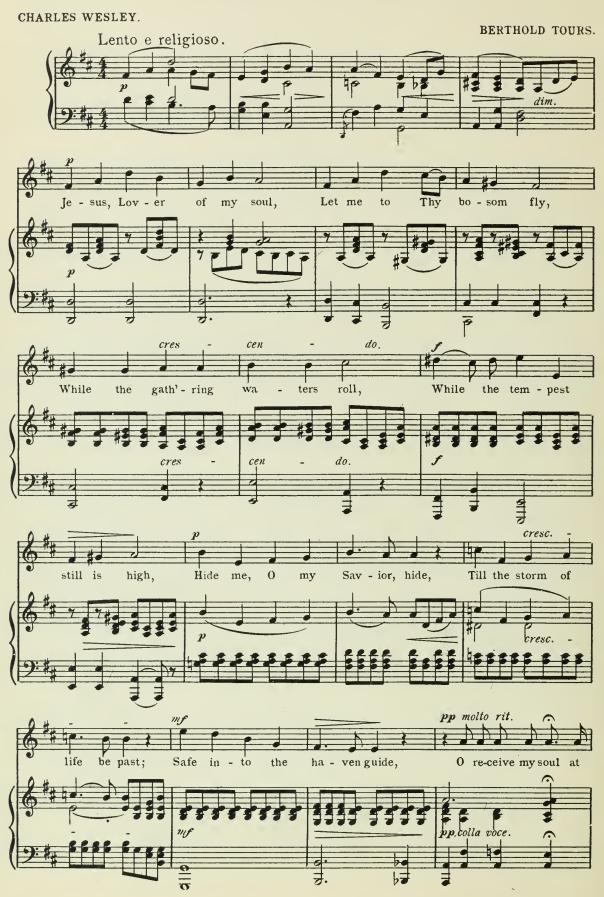


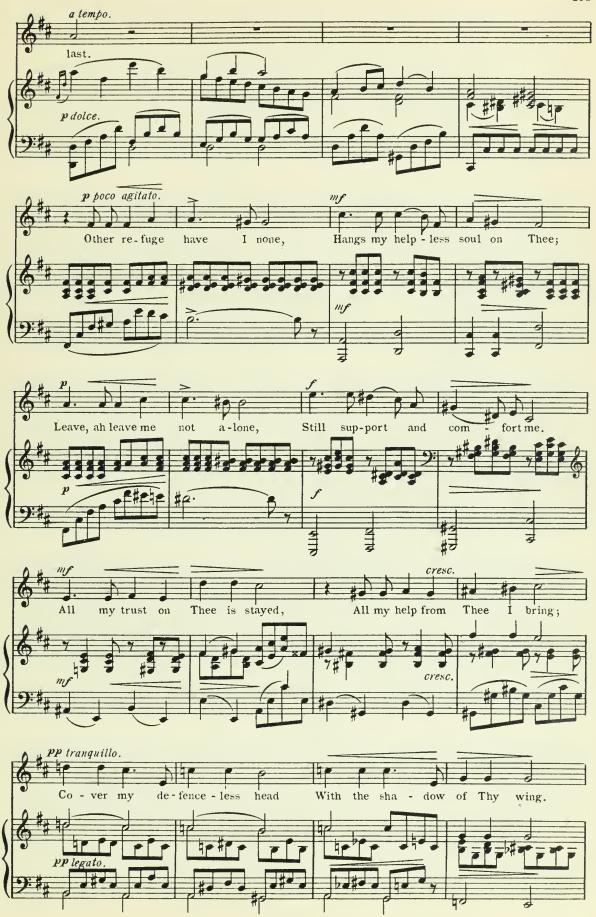
Lord, of my inmost heart's recesses. Prayer. (Gebet.)

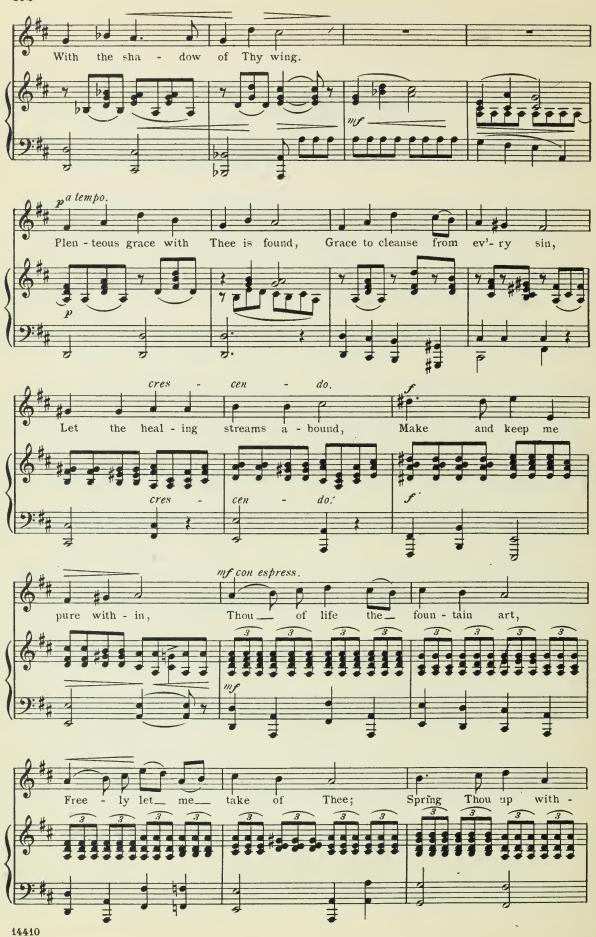


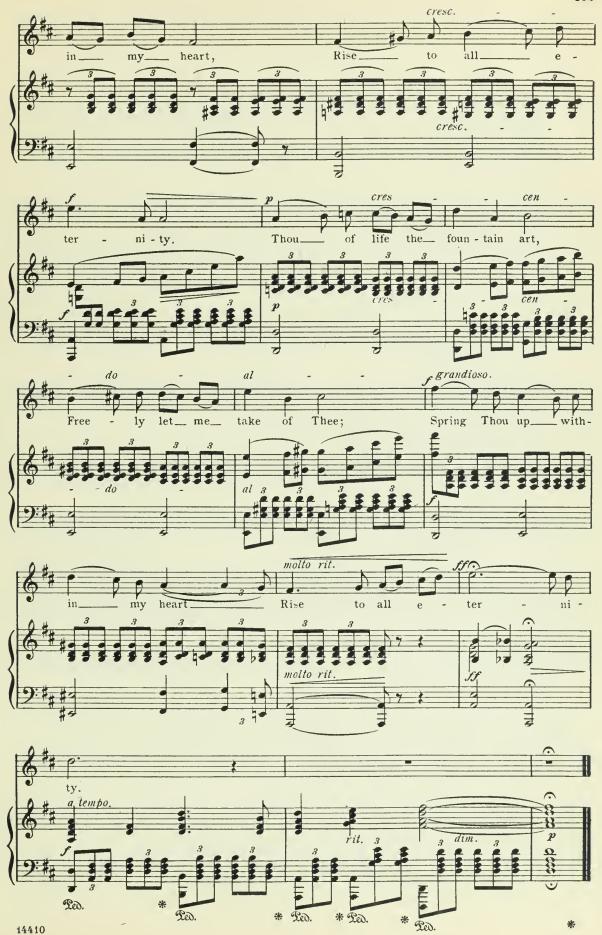


Jesus, Lover of my Soul.





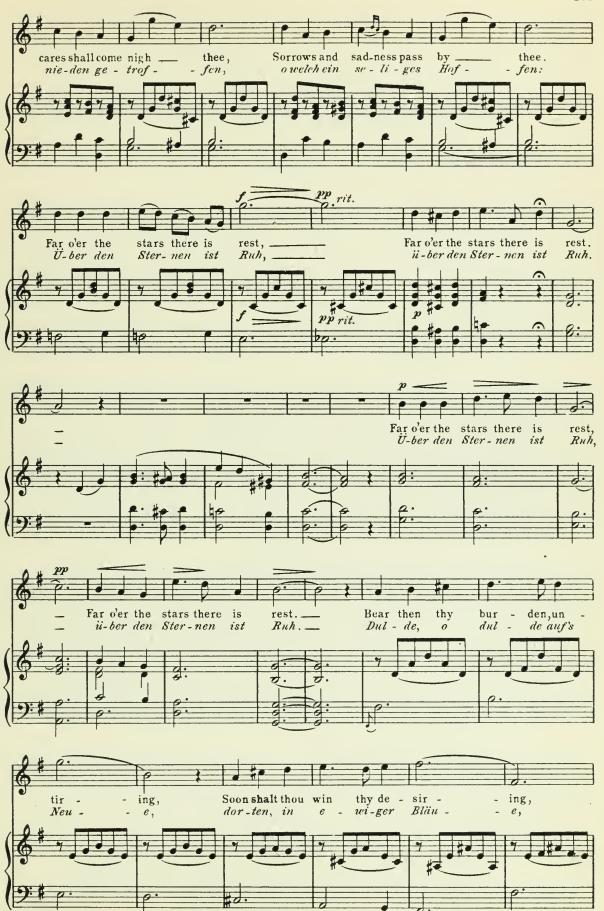


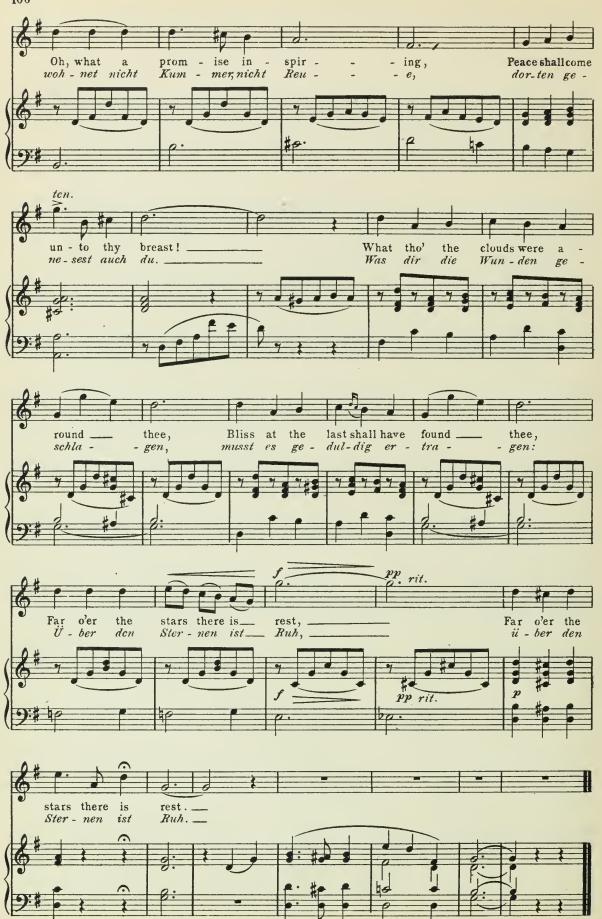


Far o'er the stars there is rest. (Über den Sternen ist Ruh.)

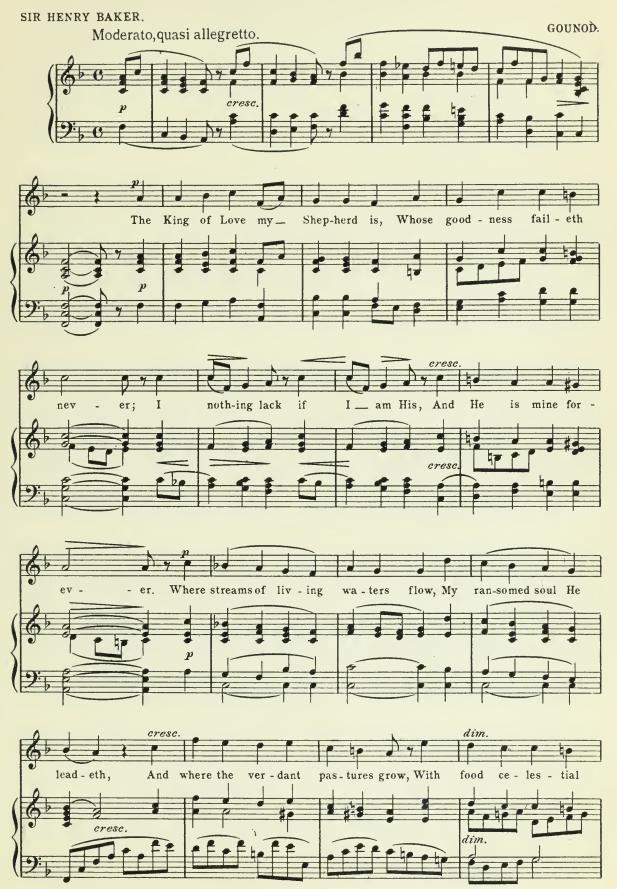
FRANZ ABT.

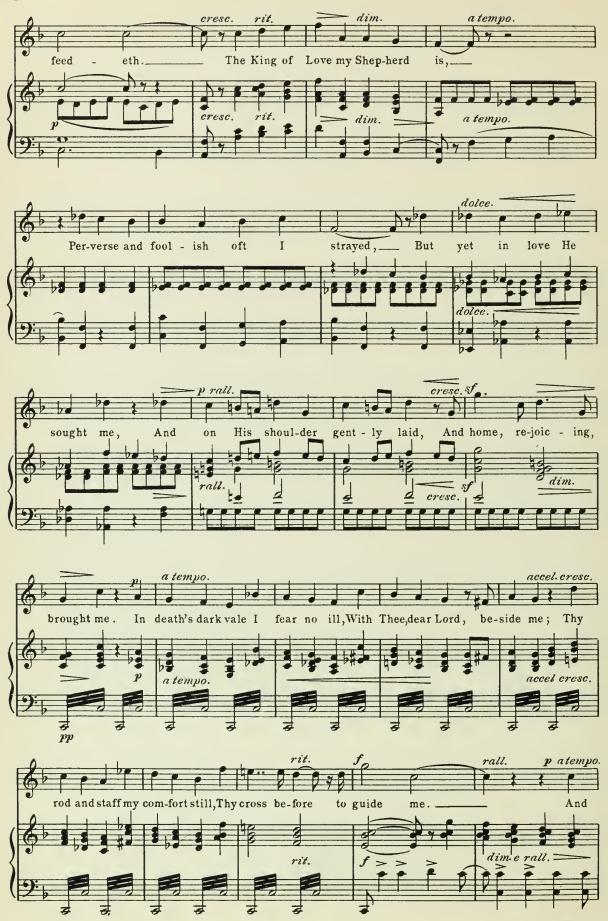






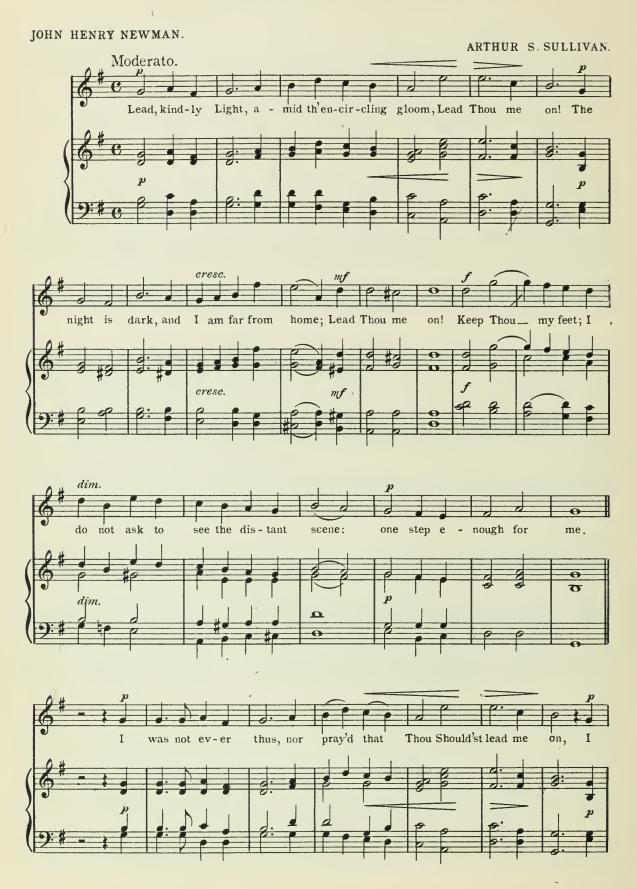
The King of Love my Shepherd is.

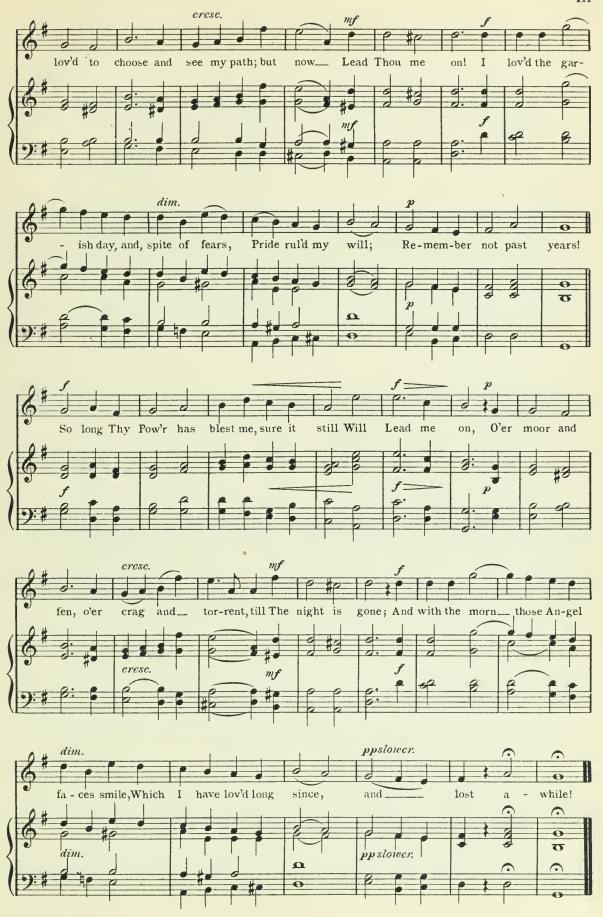






Lead, kindly Light.



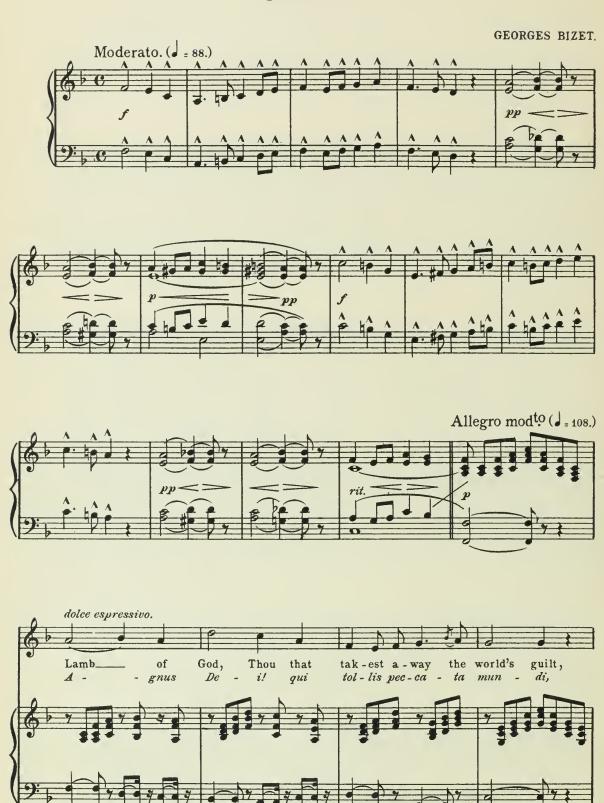


Litany for the Feast of All Souls.





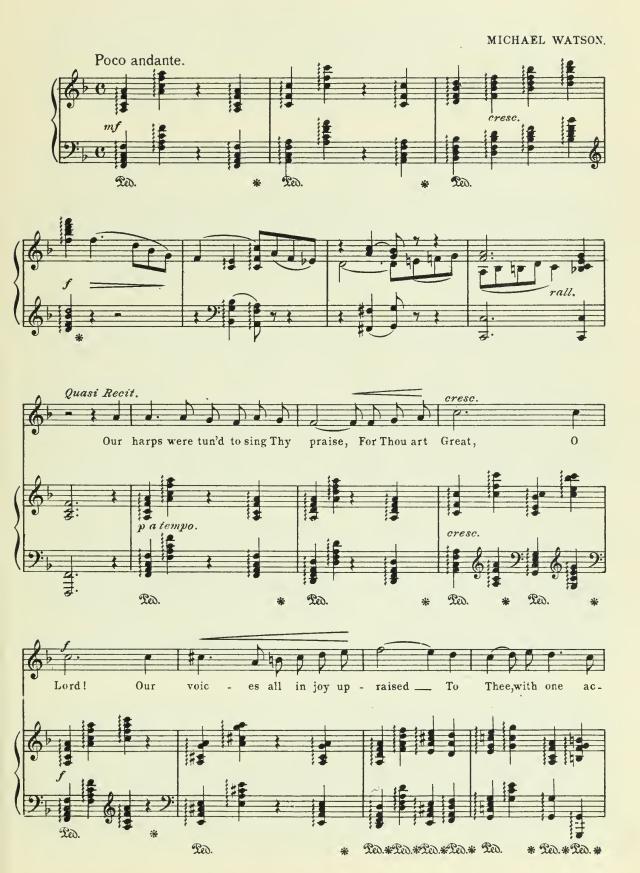
O Lamb of God. (Agnus Dei.)



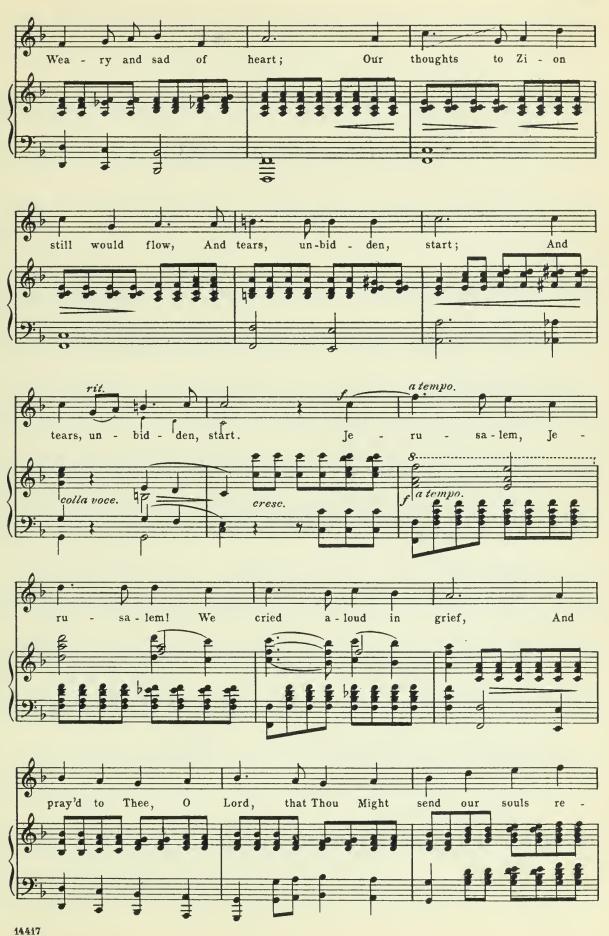


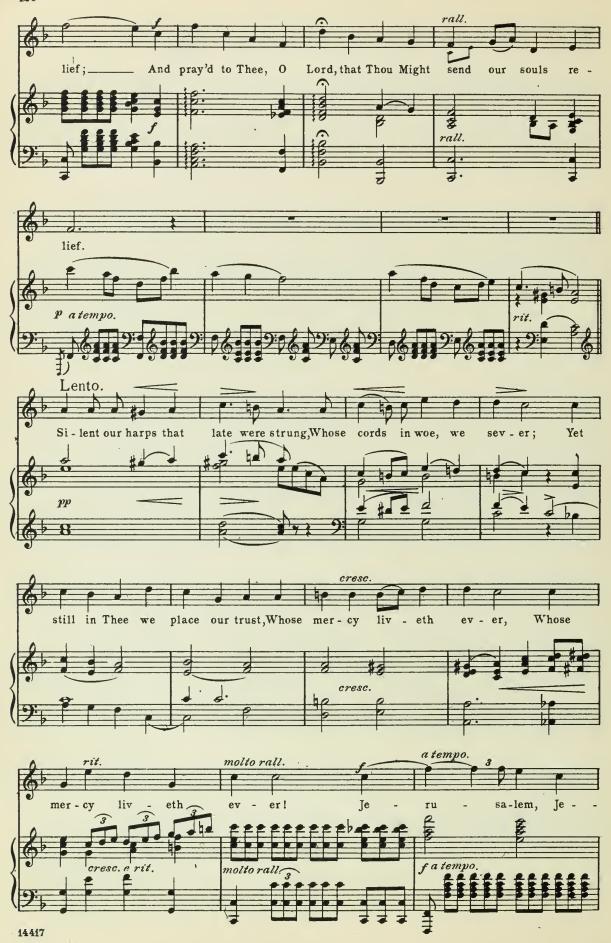


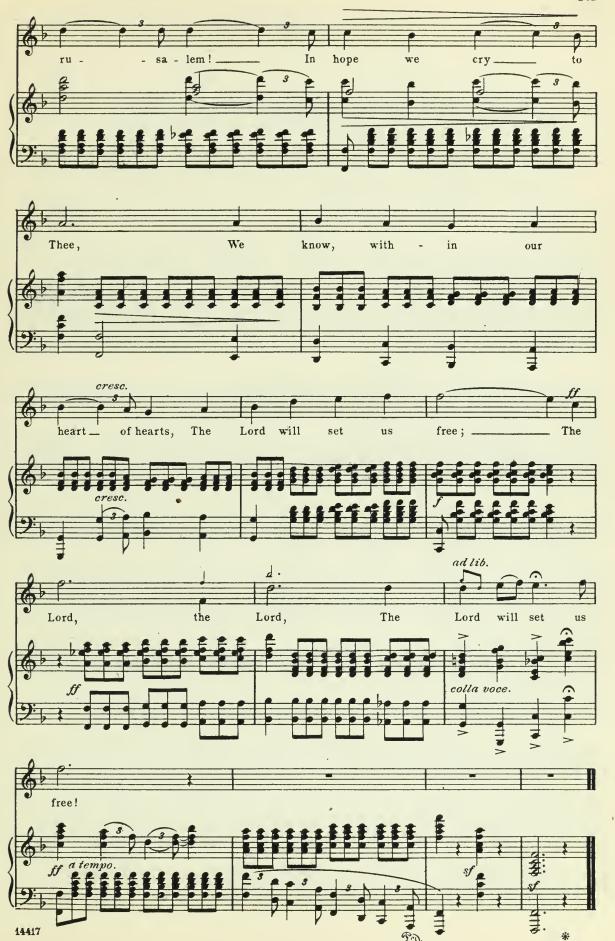
Babylon.



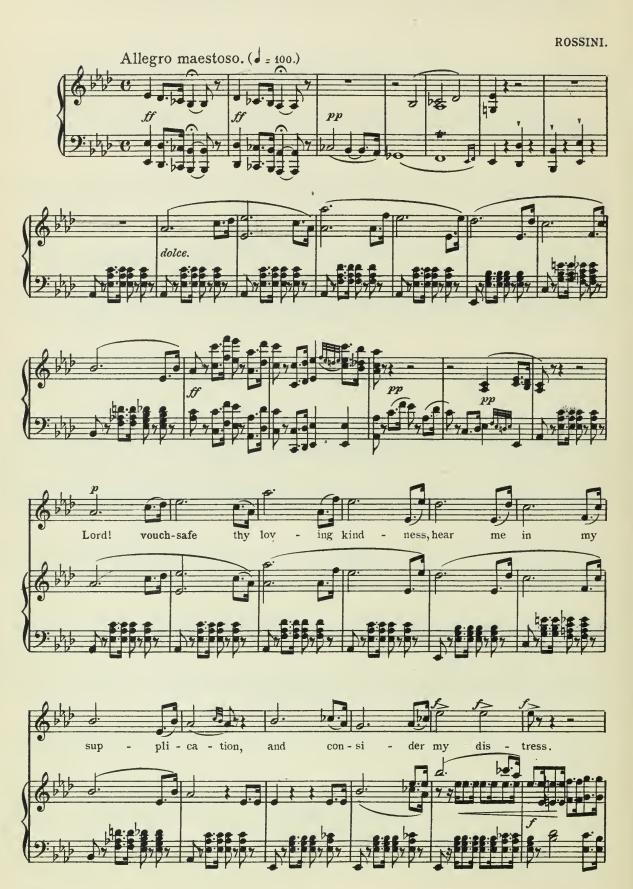




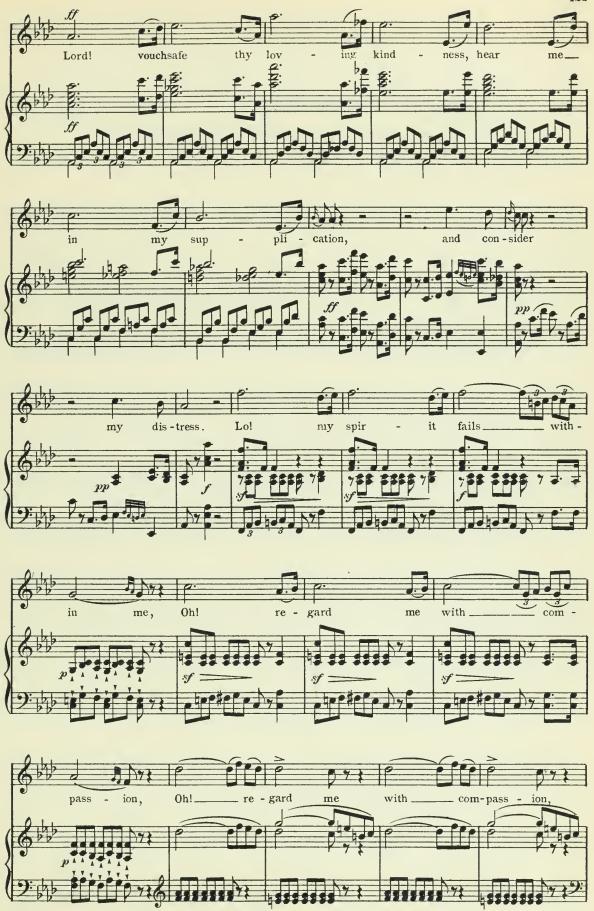




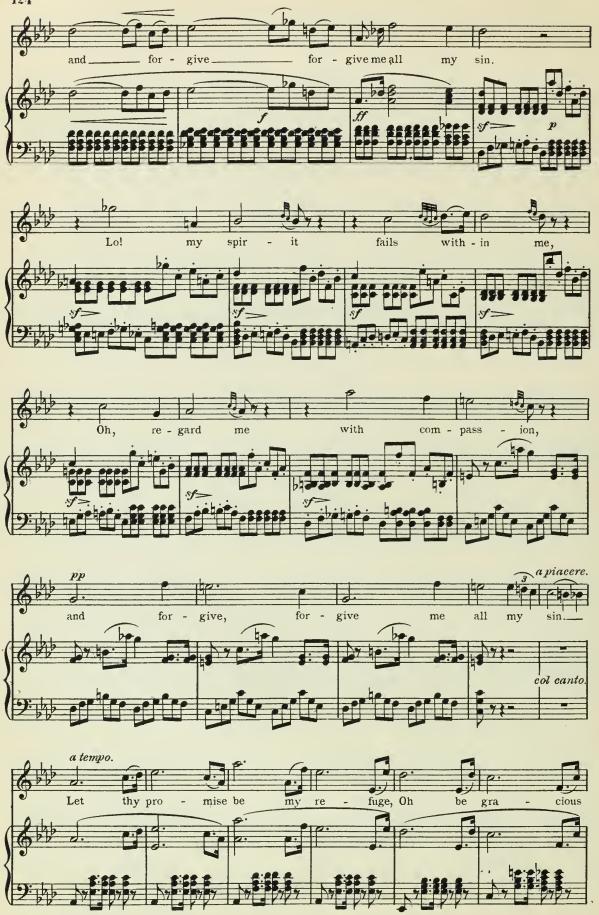
Lord! vouchsafe Thy loving kindness.

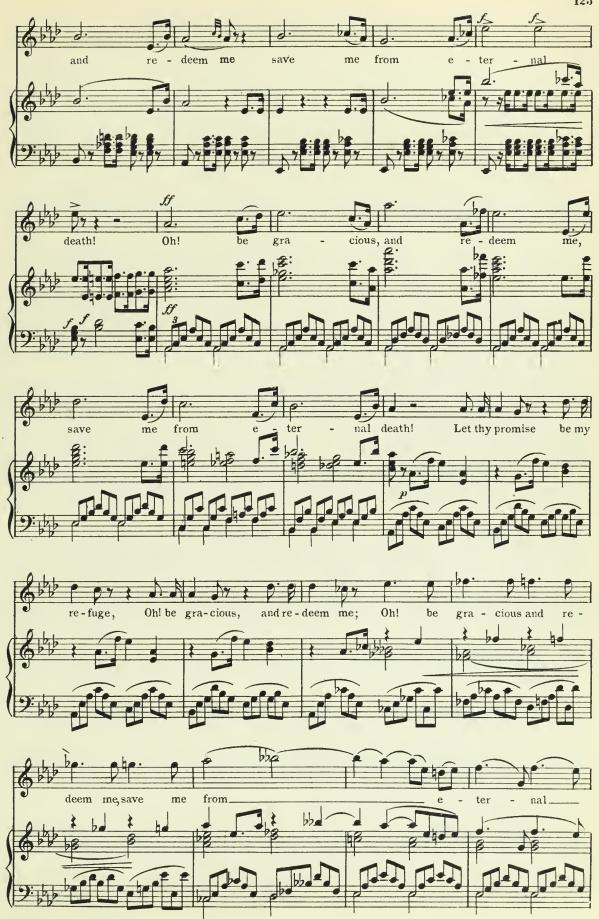






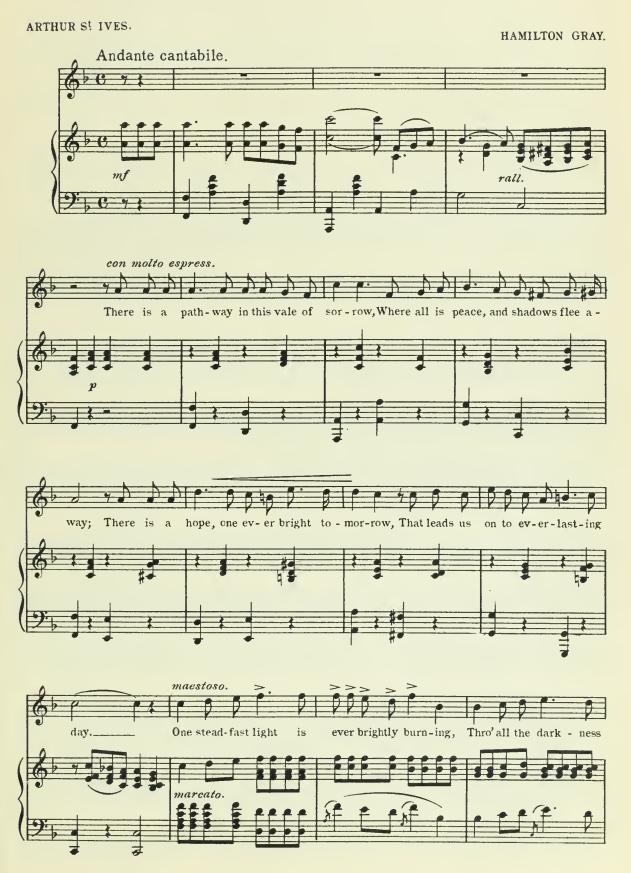


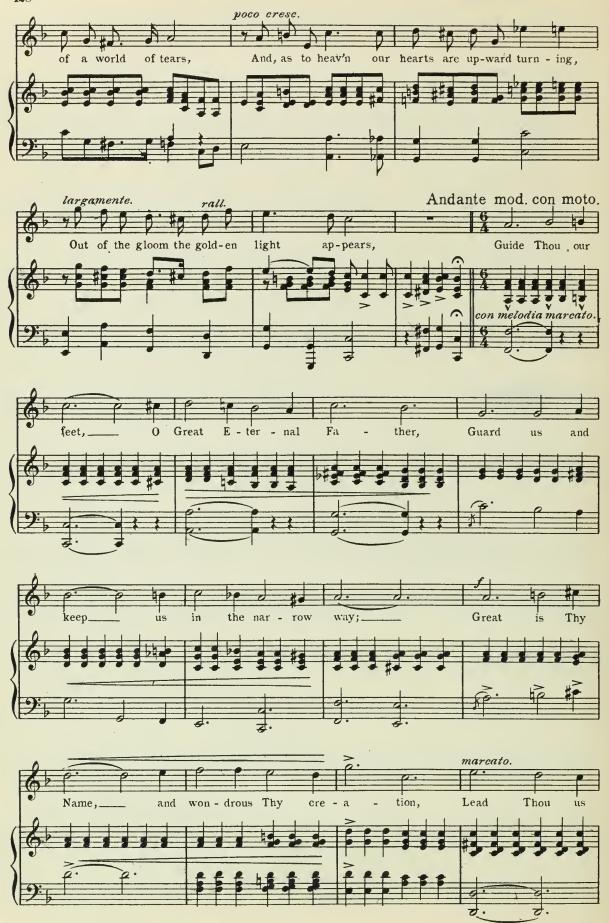




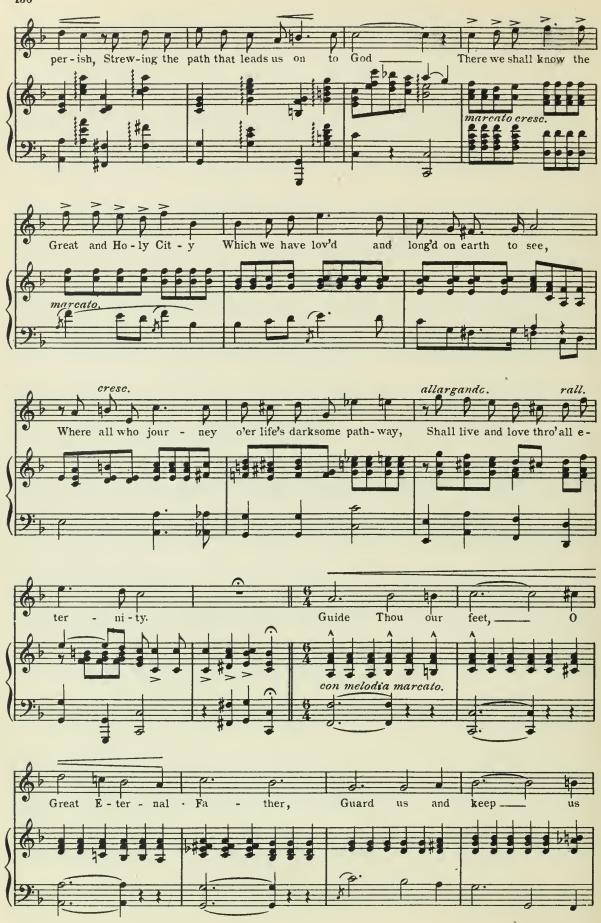


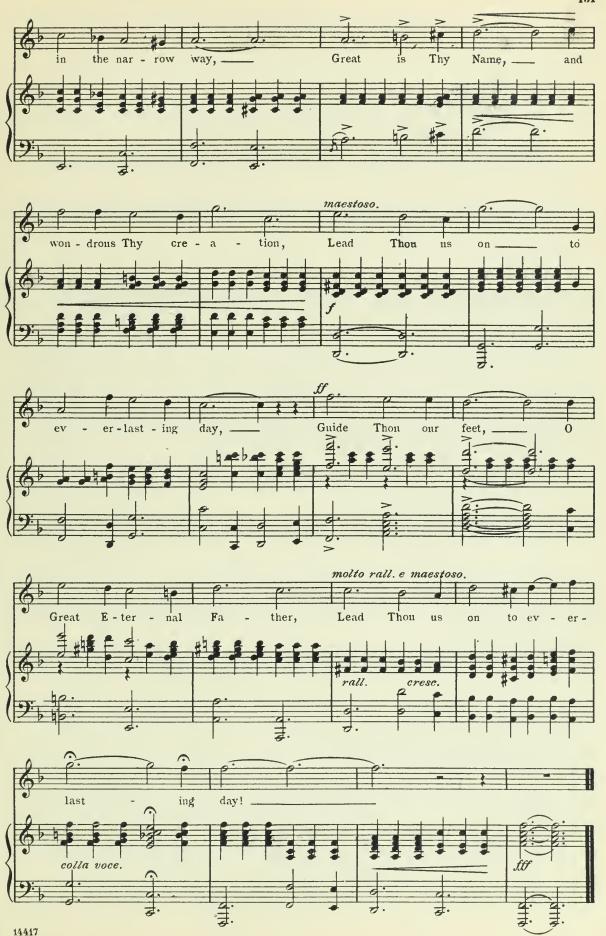
The Golden Pathway.







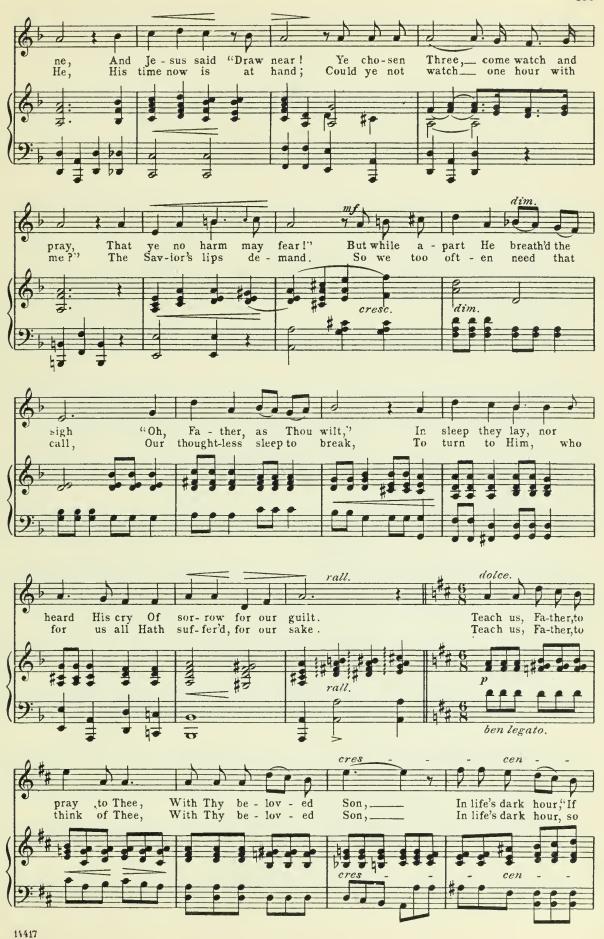


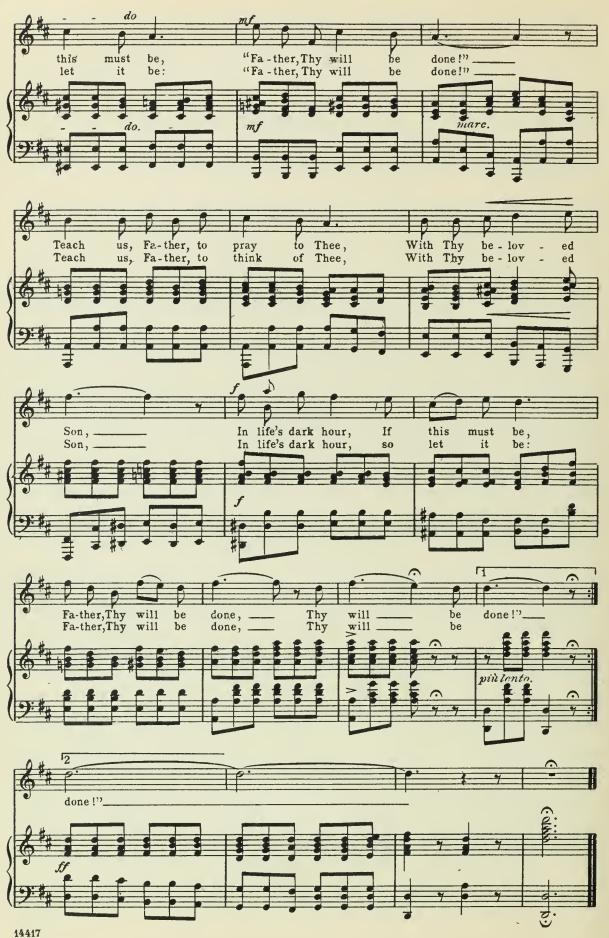


Thy will be done!

ALOIS VOLKMER.







Glory to Thee, my God, this night. (An Evening Song.)

BISHOP KEN. CHAS. GOUNOD. Moderato. Thee, my God, this night, For all the

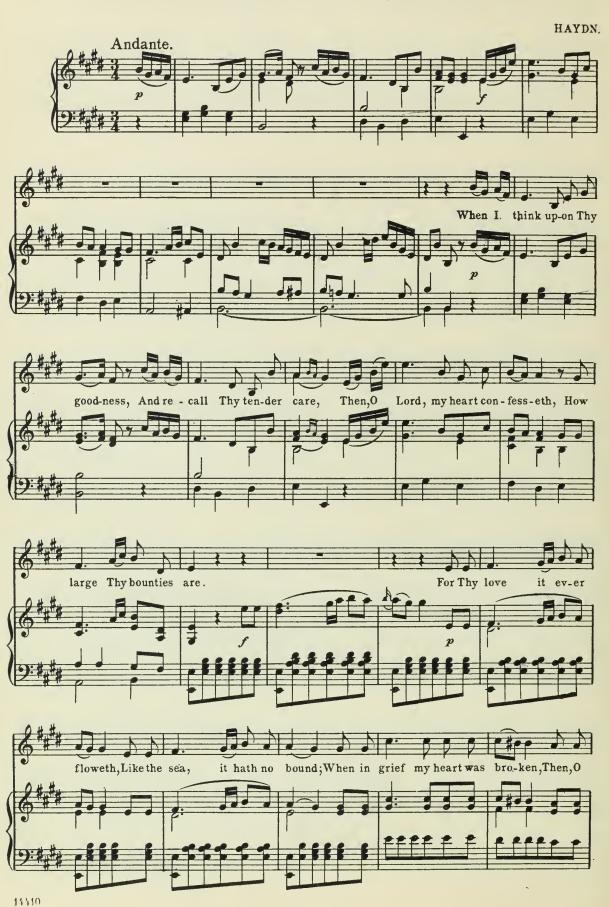


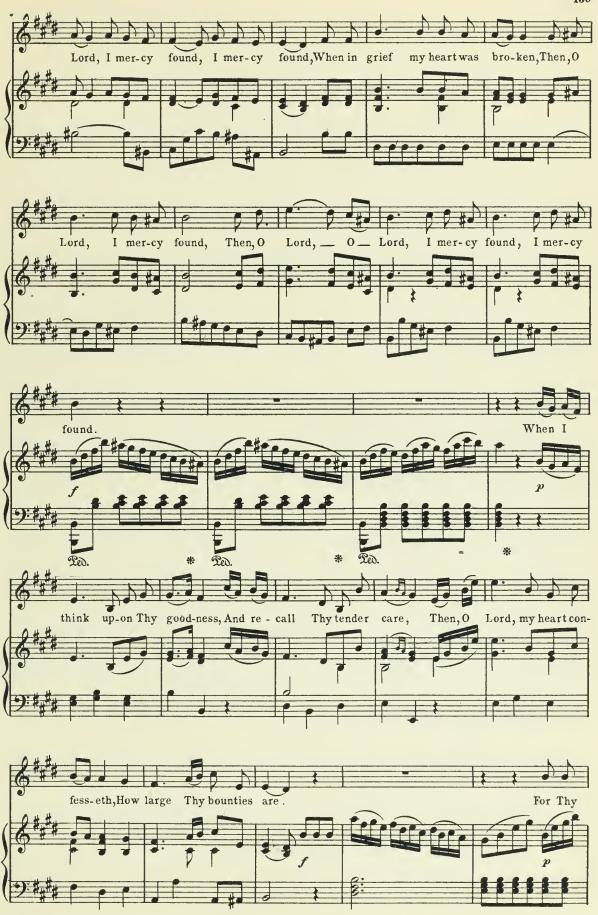


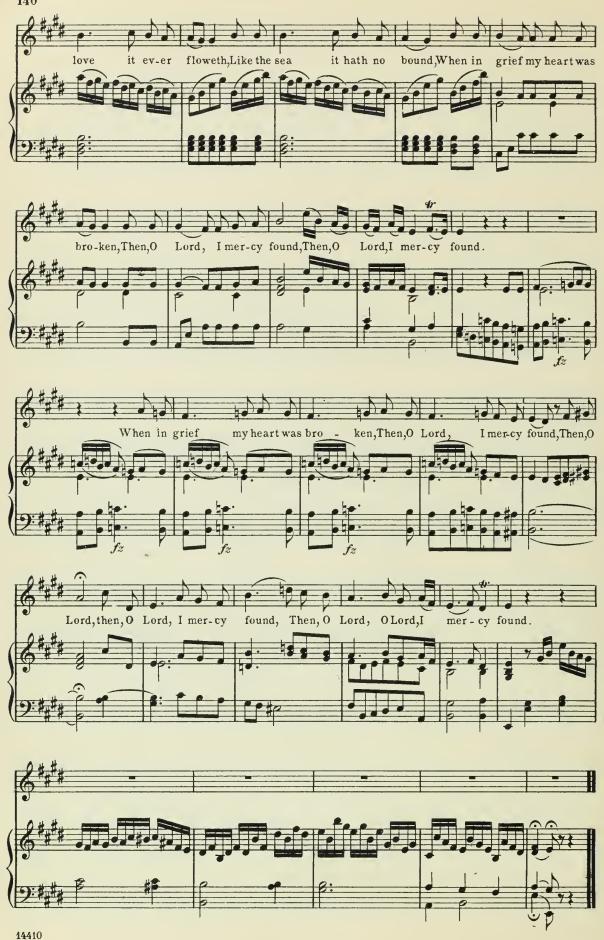




When I think upon Thy goodness.

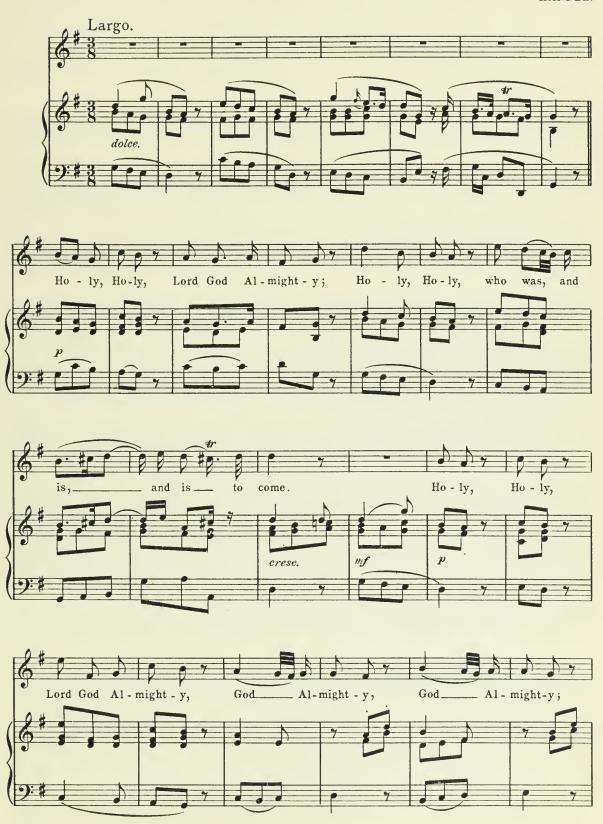




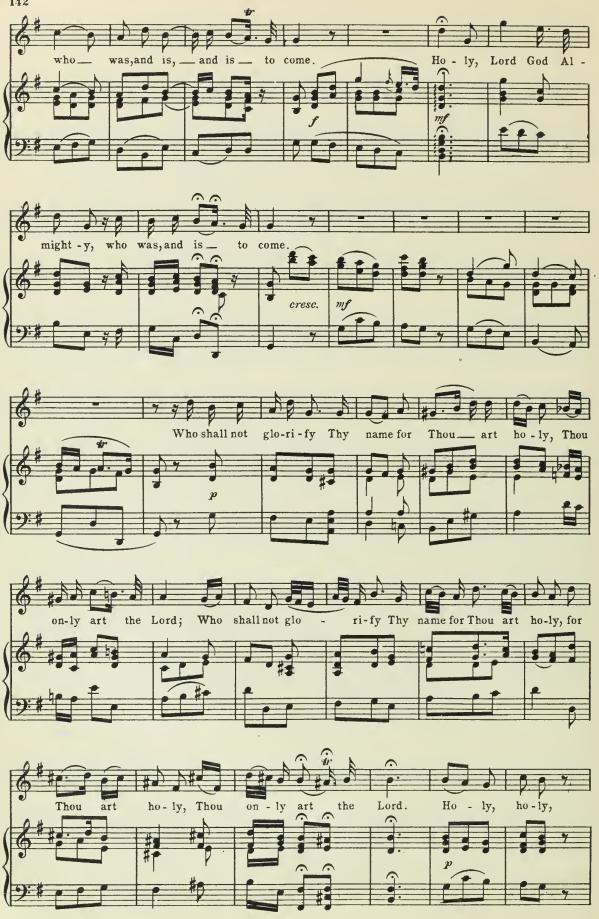


Holy, Holy, Lord God Almighty.

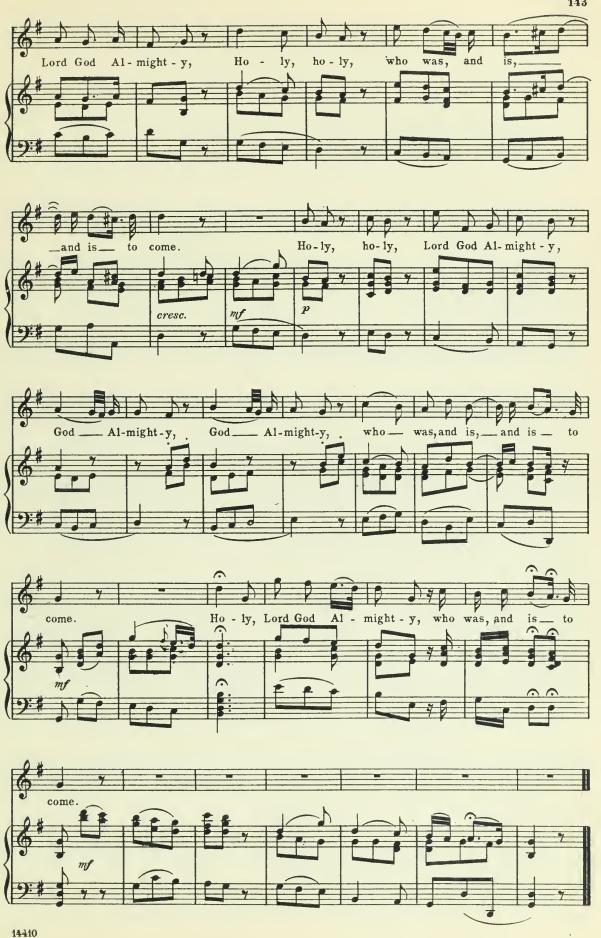
HANDEL.









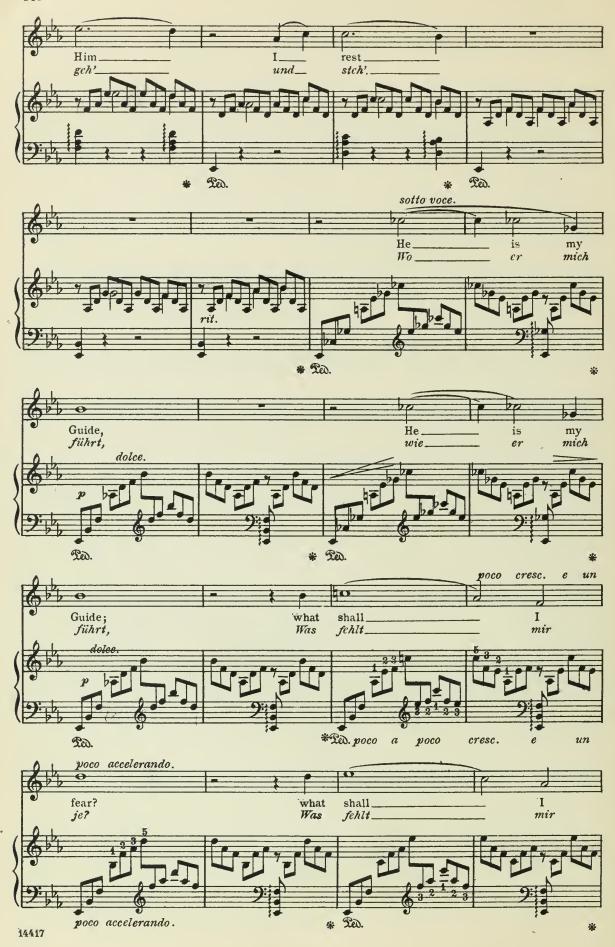


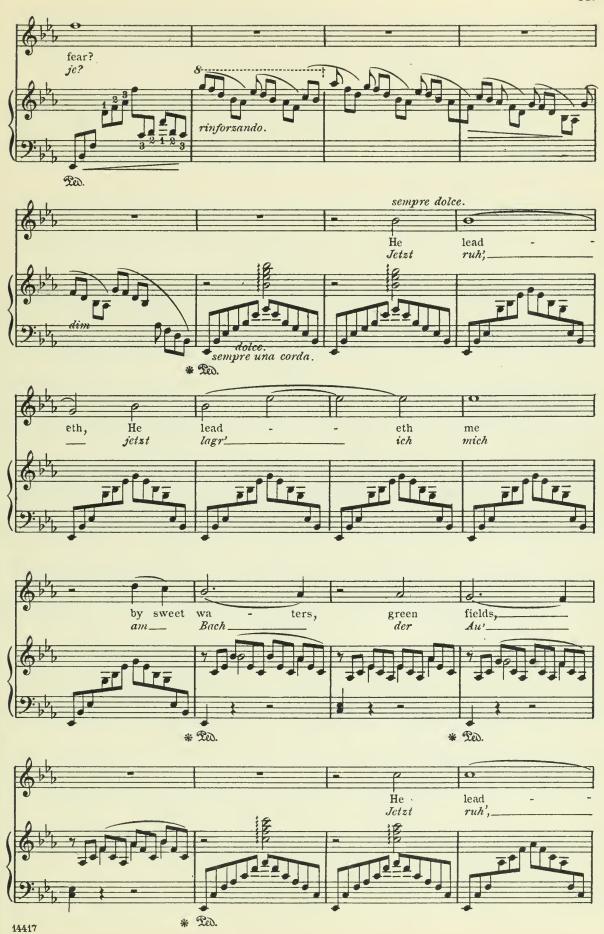
The Lord my Shepherd is.

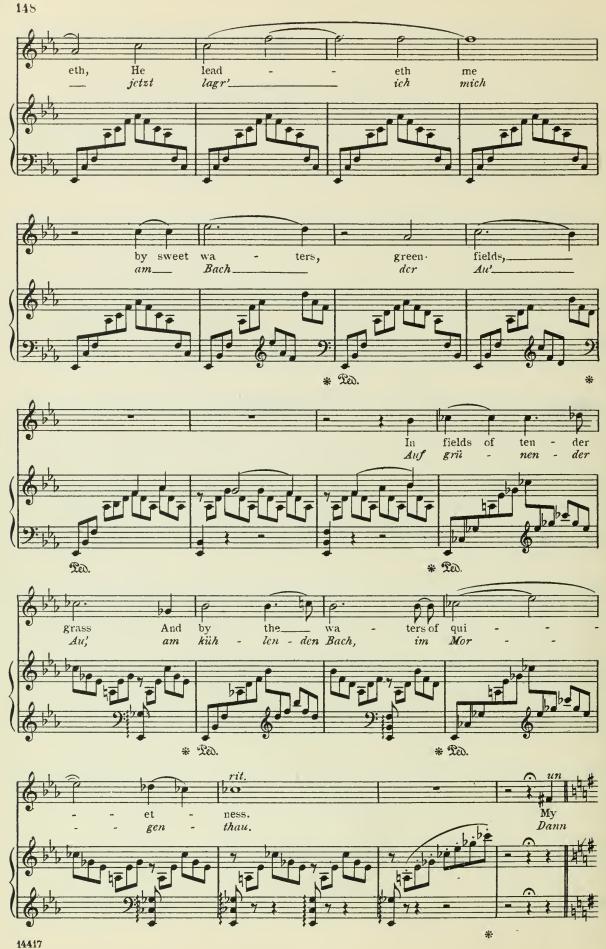
(Mein Gott der ist mein Hirt.)



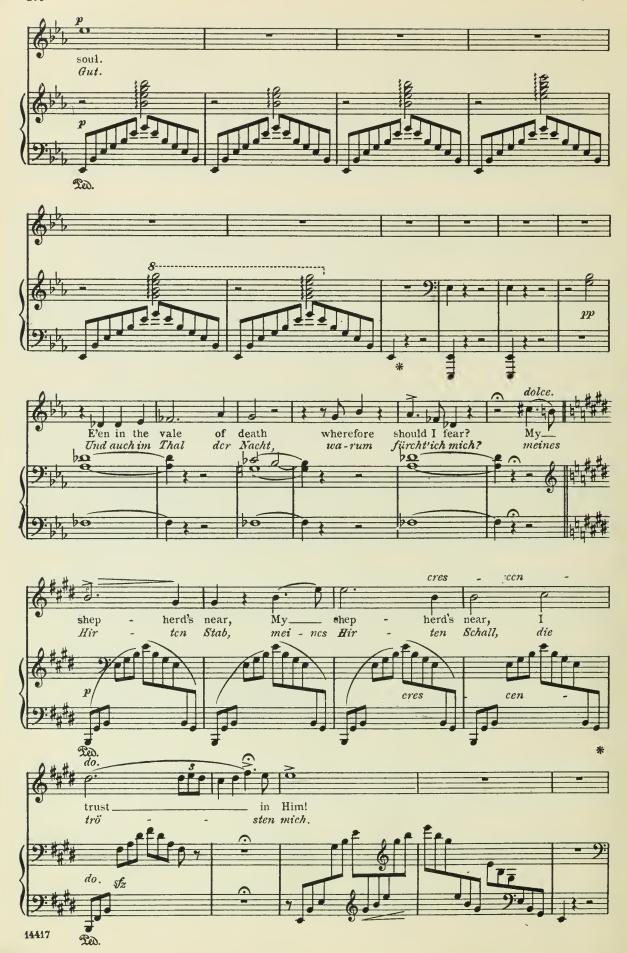


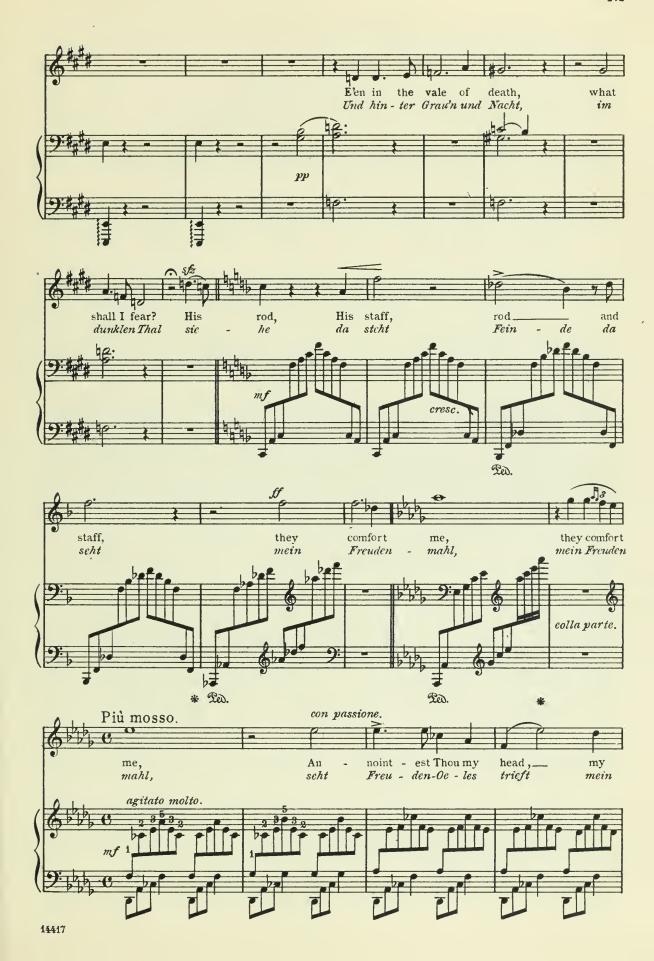




















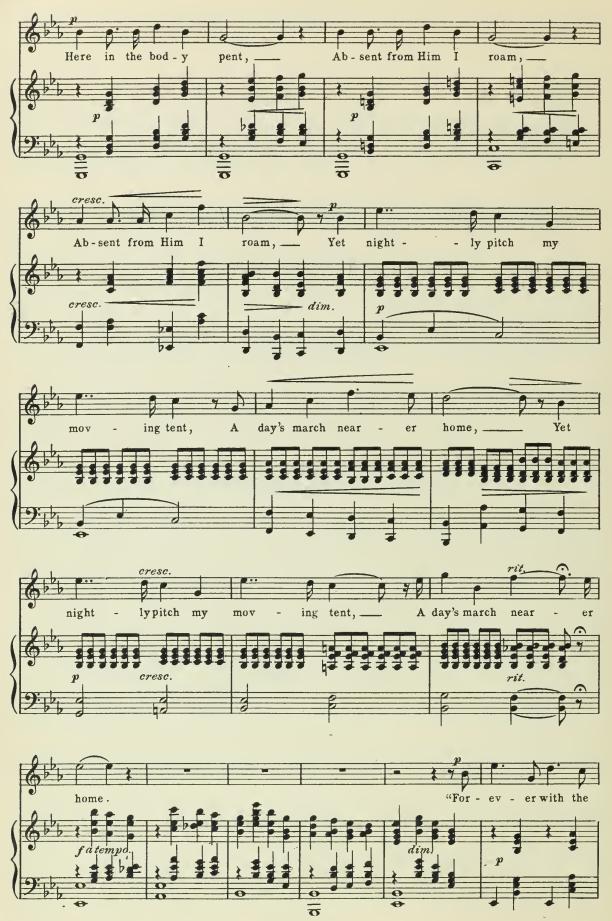


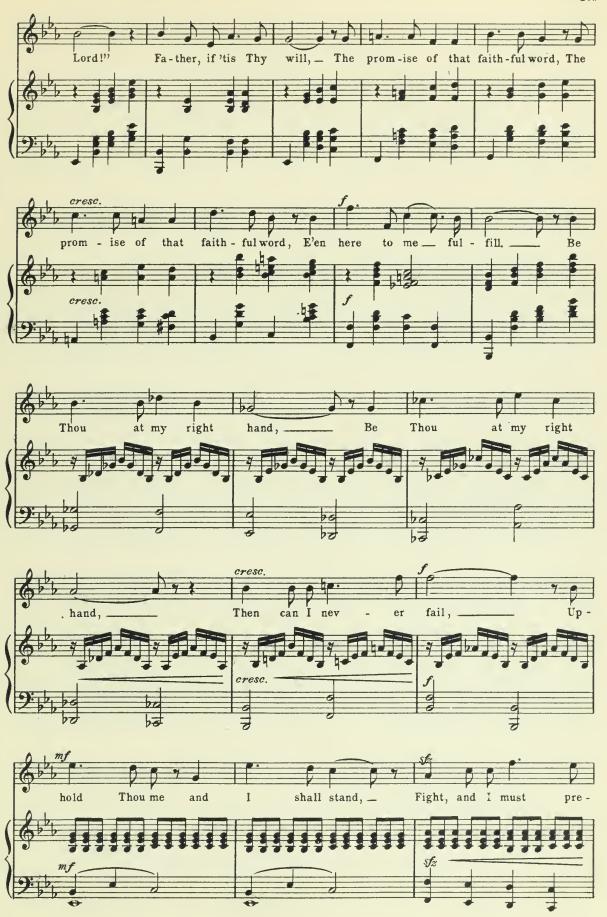
Forever with the Lord.

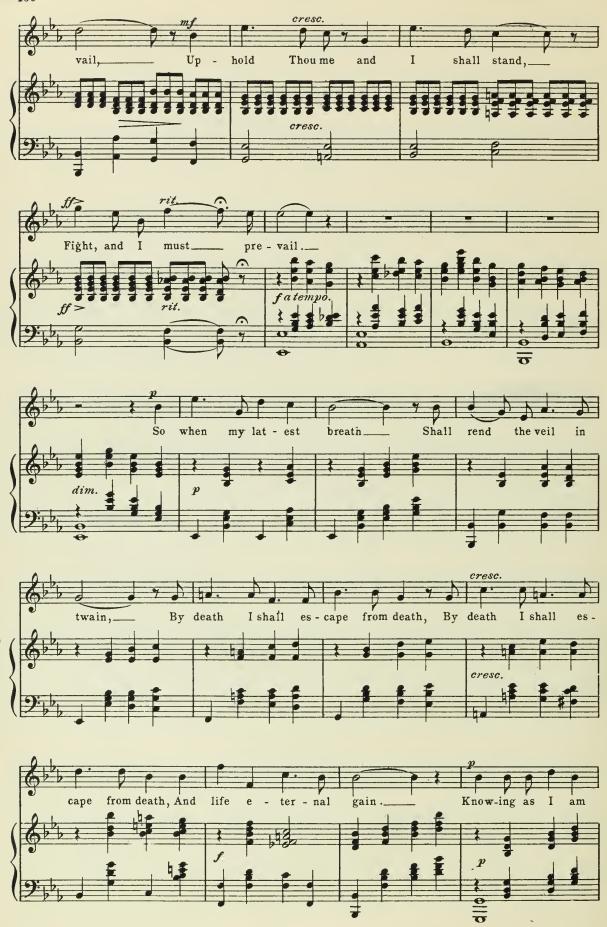
MONTGOMERY.

GOUNOD.





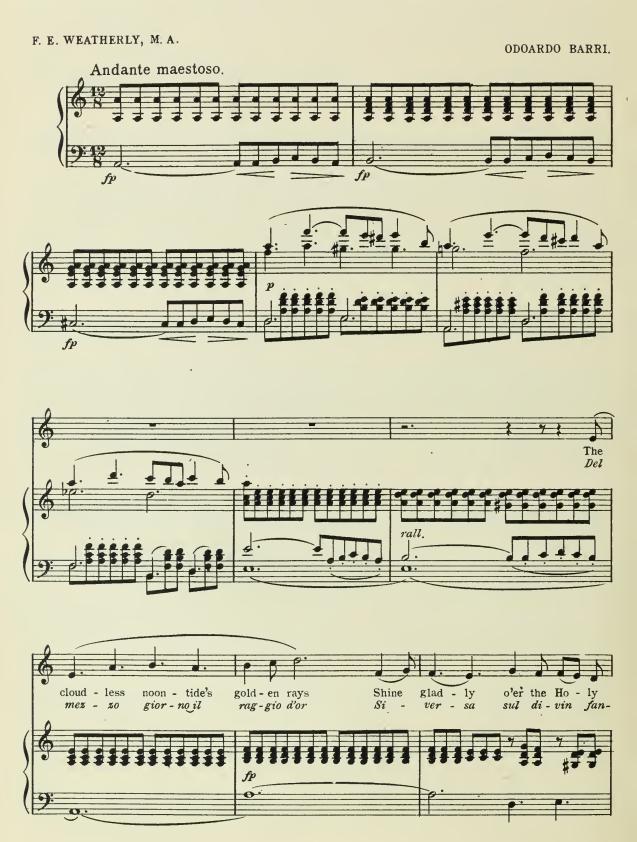




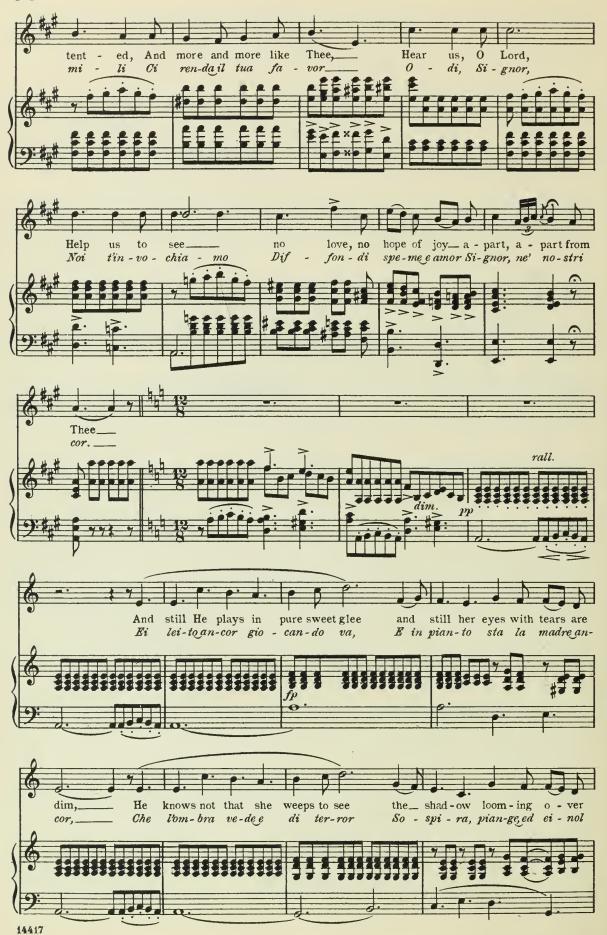




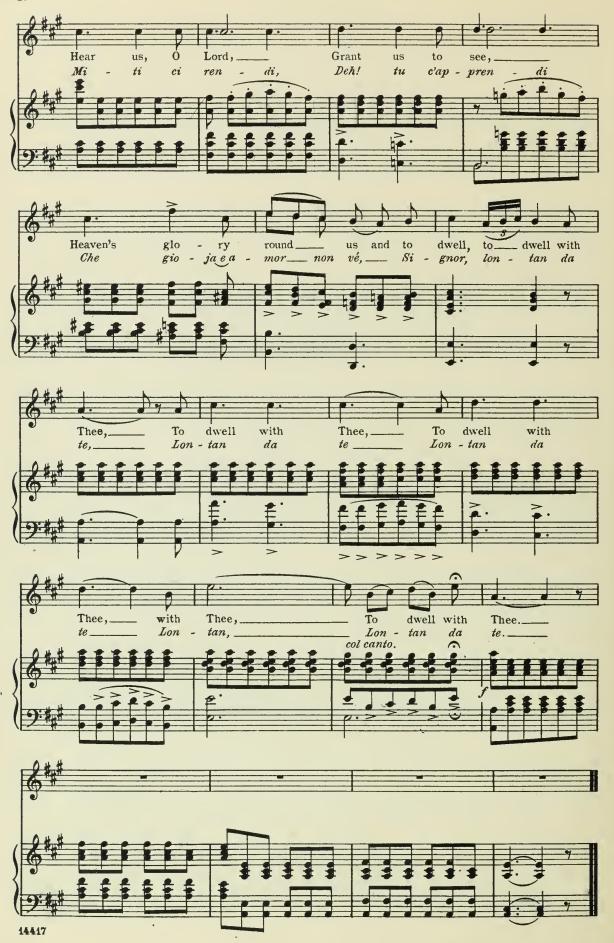
The Shadow of the Cross. (L'ombra Della Croce.)







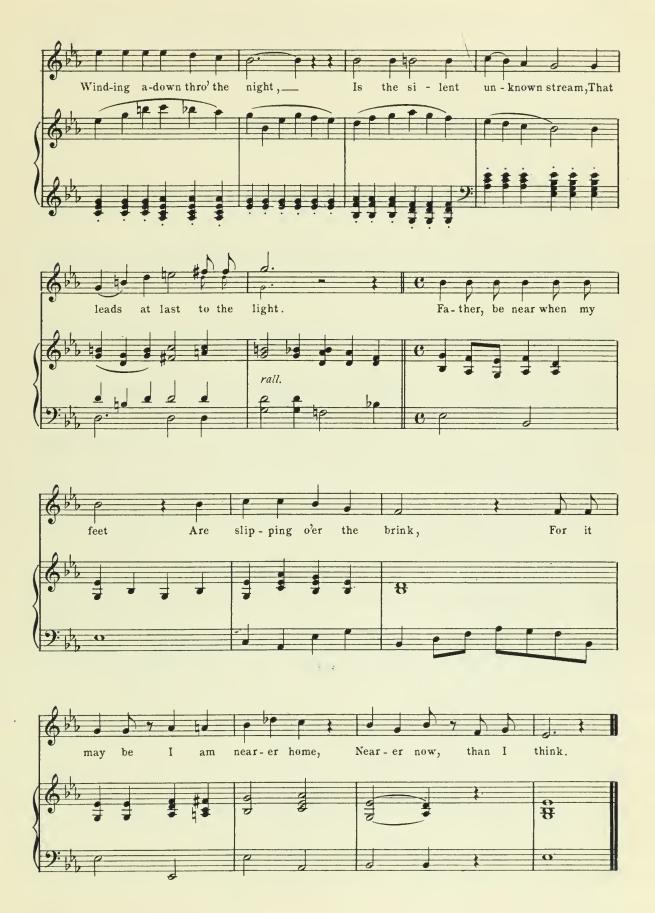




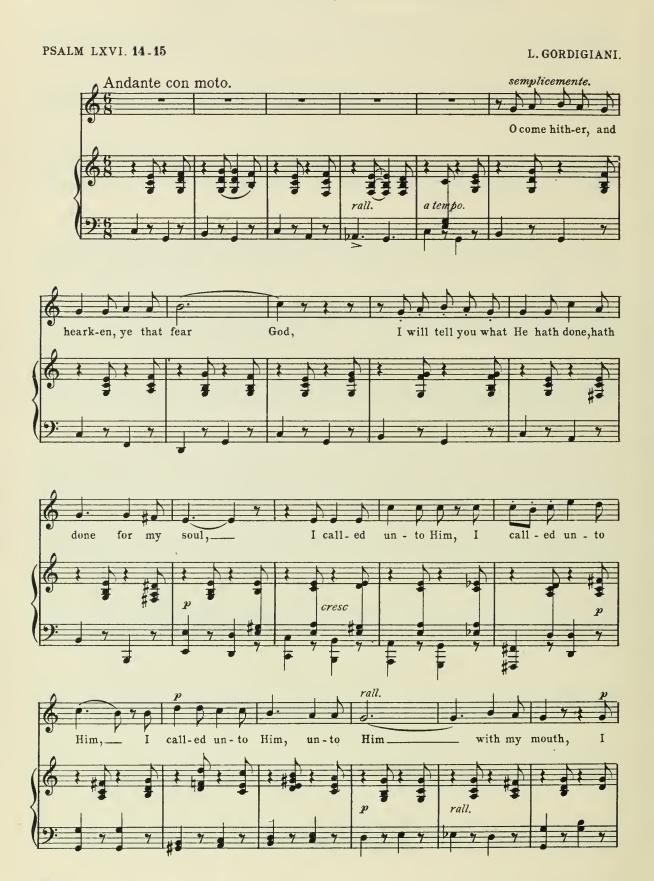
One sweetly solemn thought.

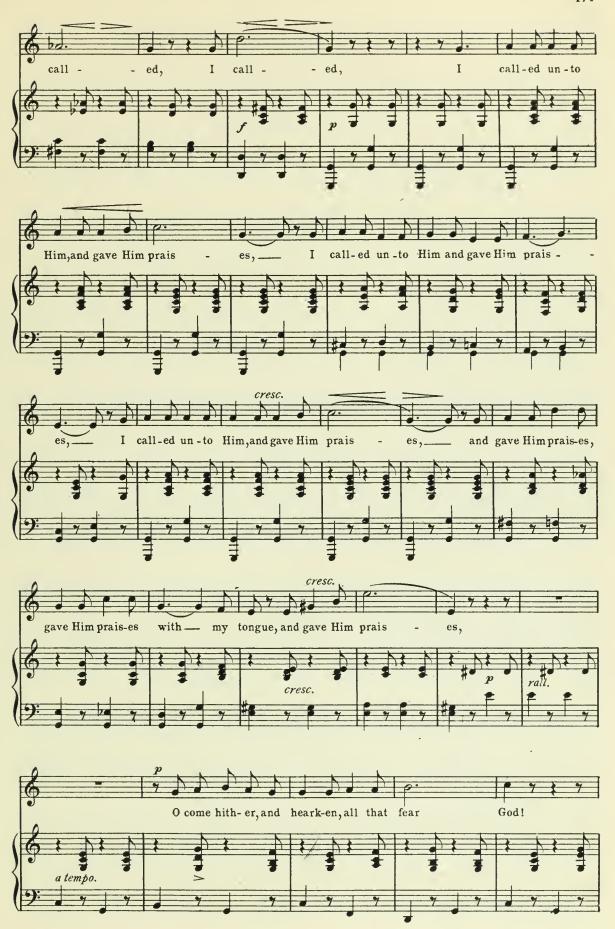
R. S. AMBROSE. PHOEBE CAREY. Andante.

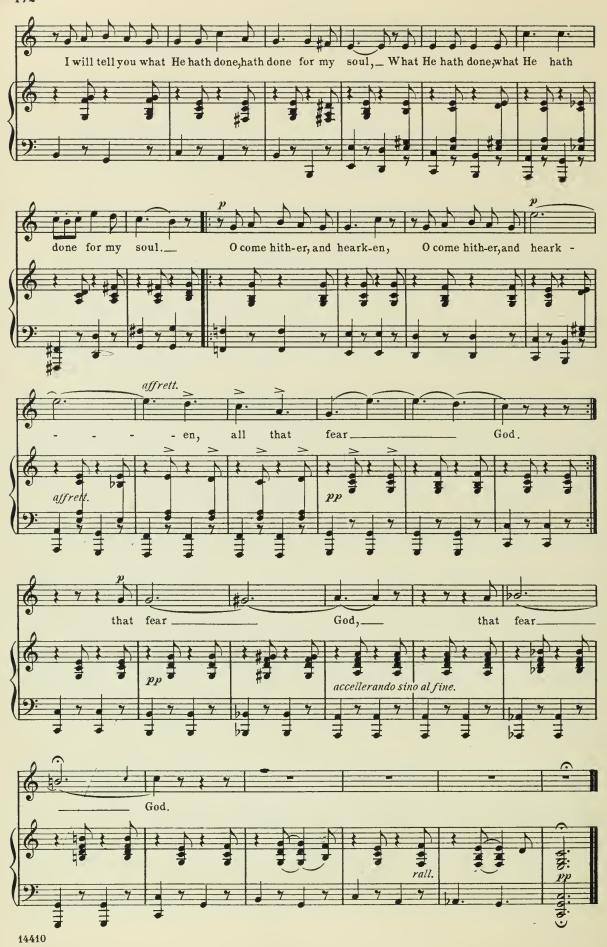




O come hither, and hearken.





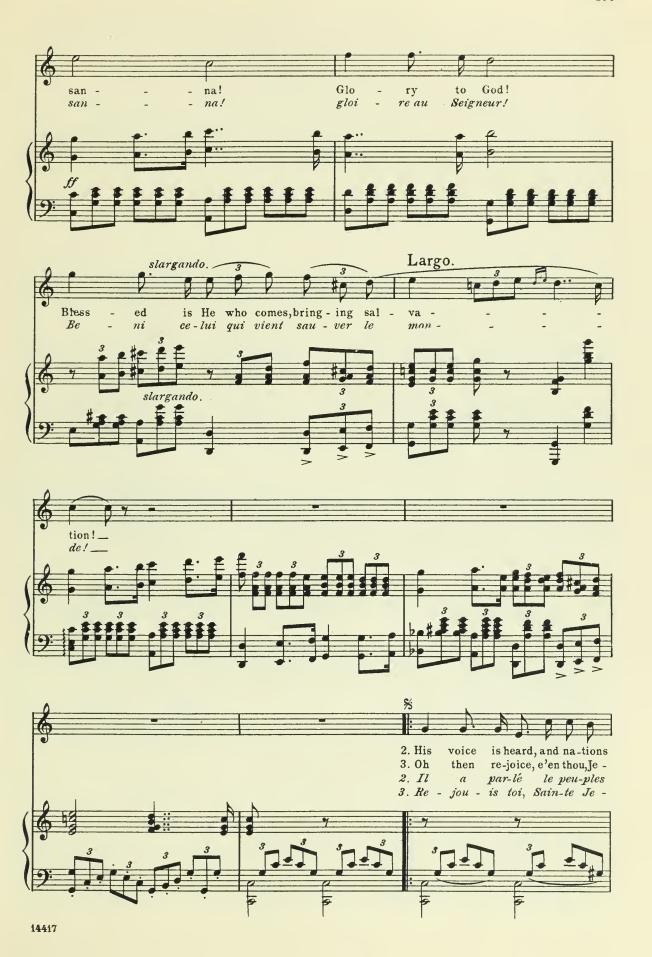


The Palms.

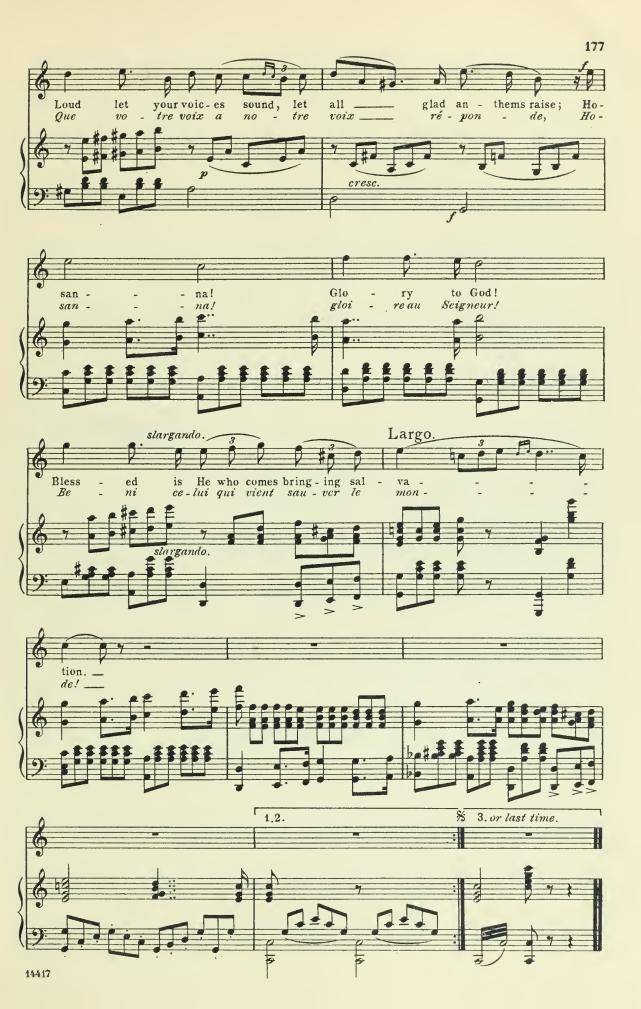
(Les Rameaux.)











Ecce Homo.







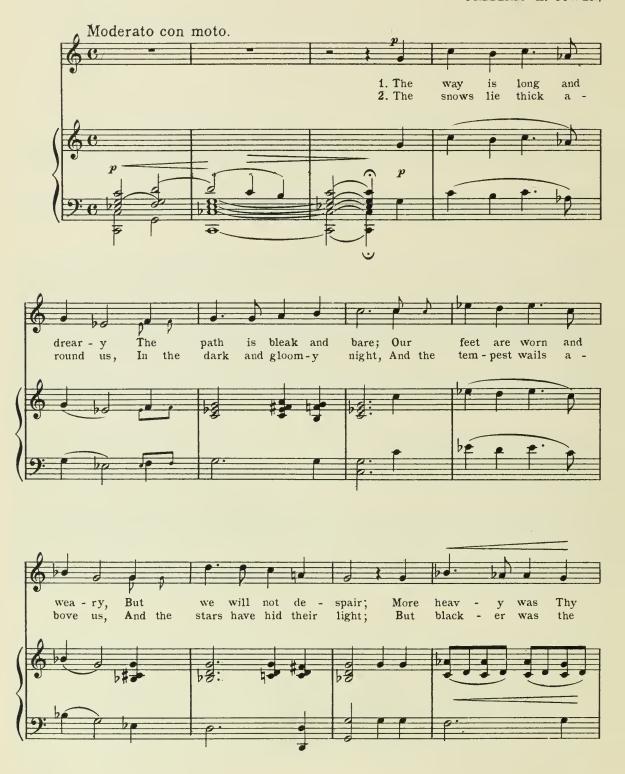




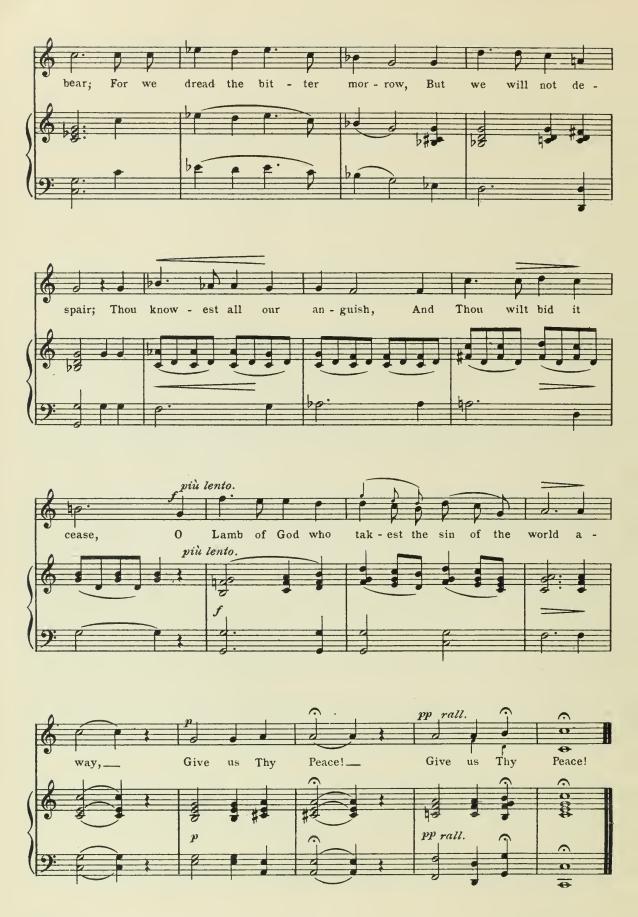
The Pilgrims.

ADELAIDE PROCTOR.

FREDERIC H. COWEN.







David's Prayer.





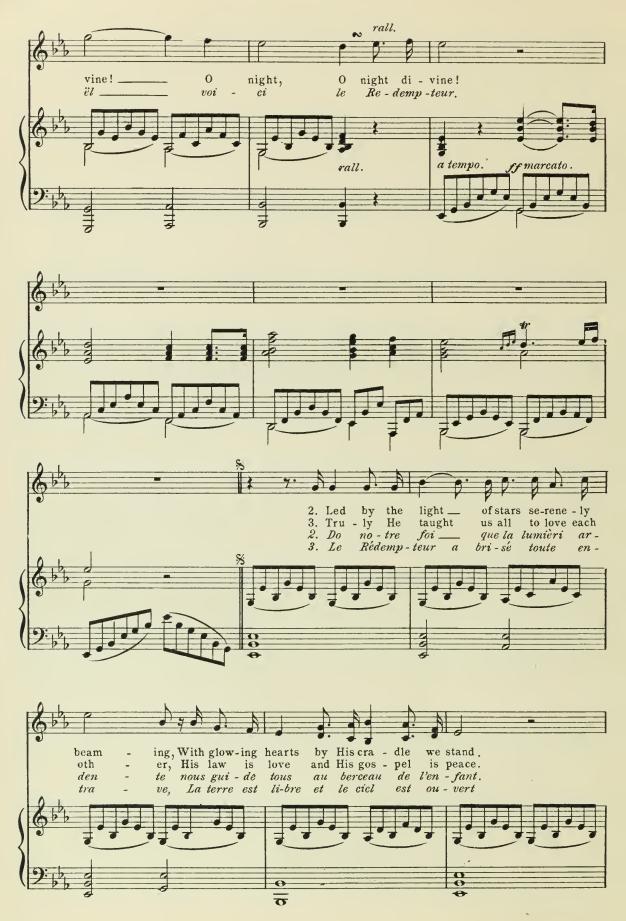


Christmas Song. (Cantique de Noël.)

ADOLPHE ADAM.









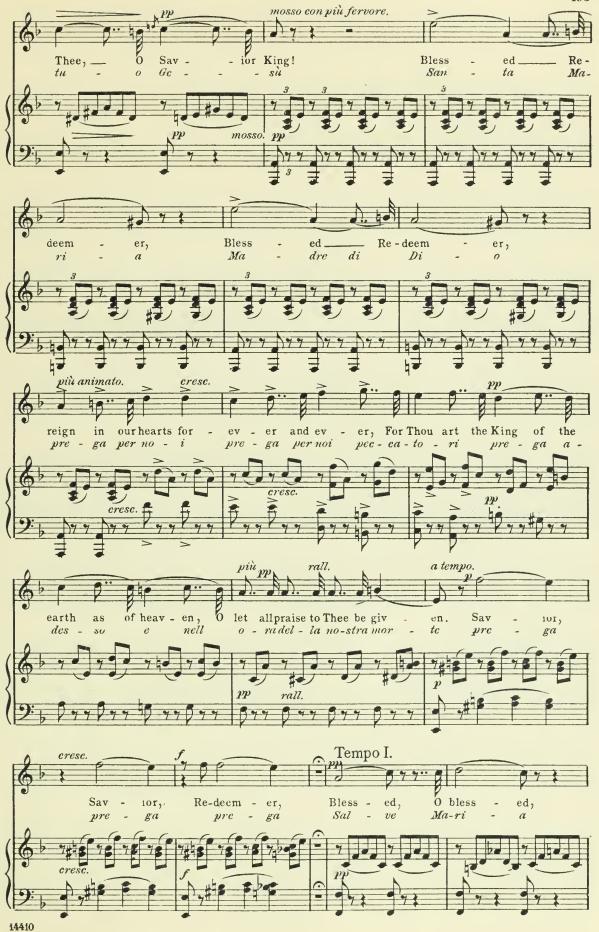


Blessed is He that cometh. (Salve Maria.)

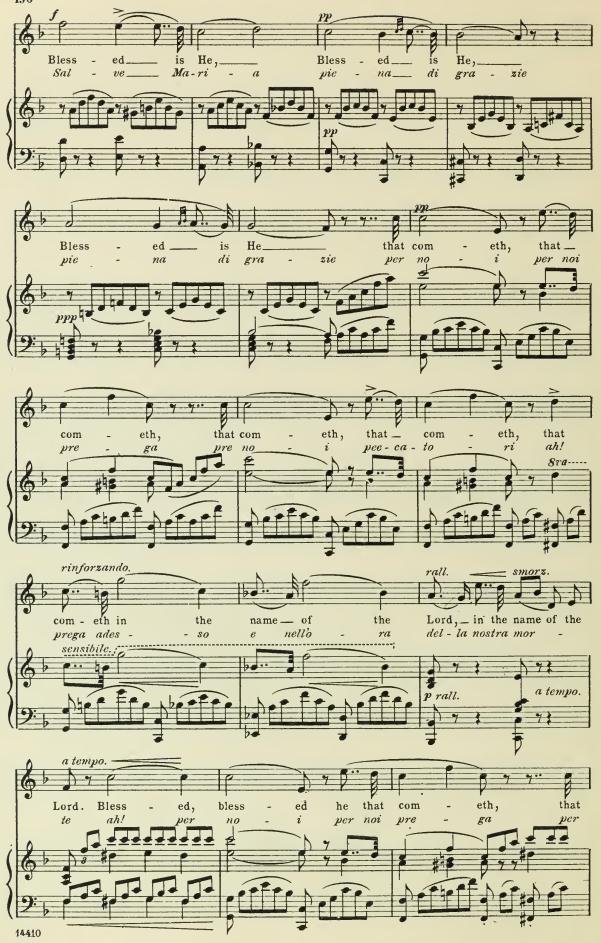










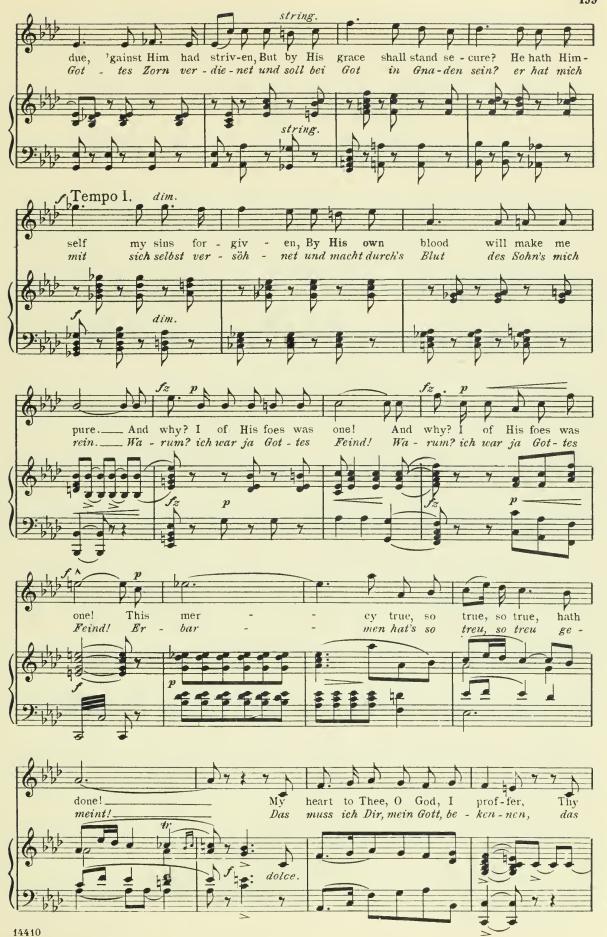


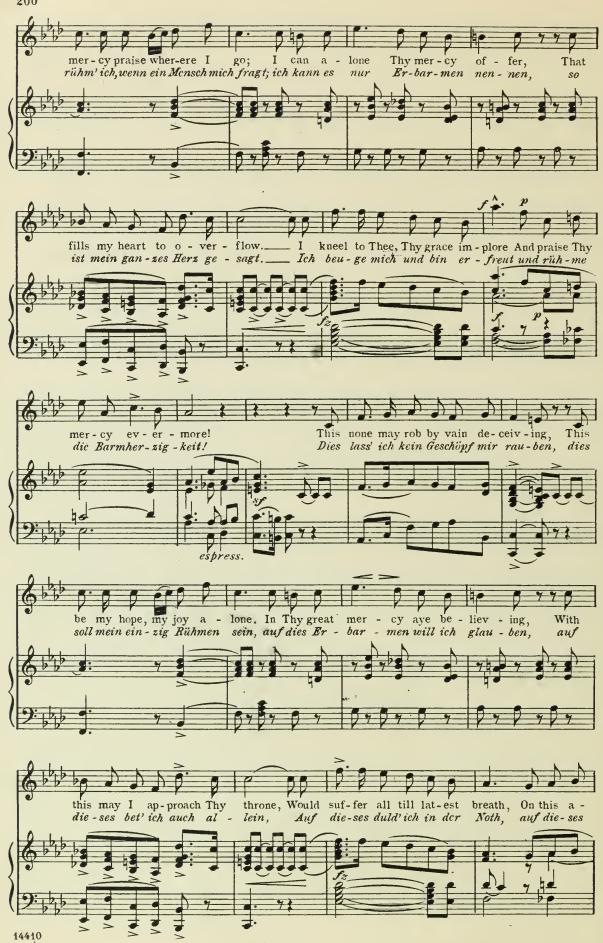


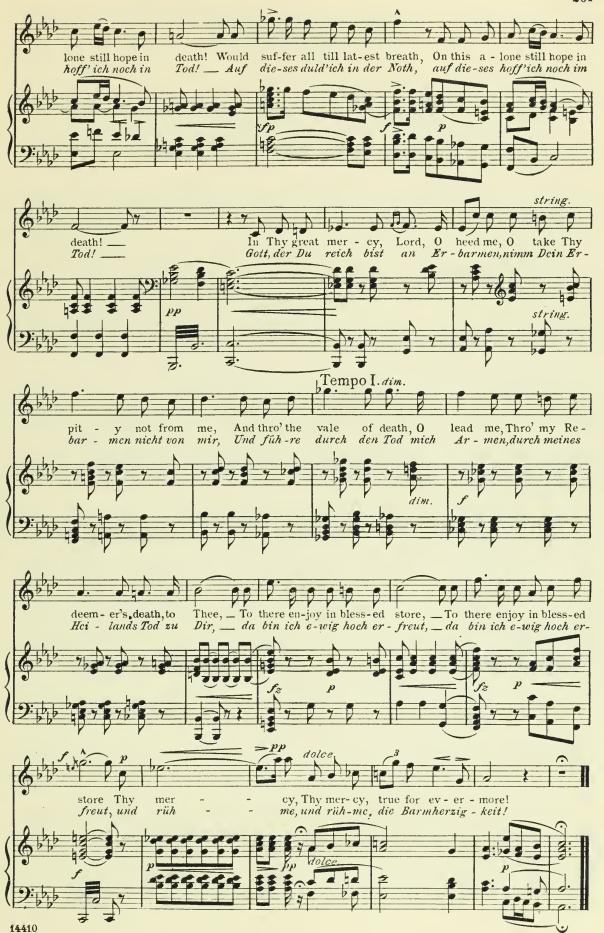


I have received Thy mercy. (Mir ist Erbarmung widerfahren.)

GUSTAV PRESSEL. Andante. mer-cy such as I re-ceiv-ing! His His ist Er-bar-mung wi-der - fah-ren; Mir Er dolce. mer - cy mine, who am as naught? I count it won - der past be - liev - ing, My mein barmung de - ren ich nicht werth, das zahl ich zu dem Wunder - ba - ren, pride of heart it ne'er had I know it now, in bless - ed store And praise Thy sought_ stol - zes Herz hat's nie be -Nun weiss ich das, und bin er - freut und-rüh - me gehrt: mer - cy ev - er die Barm-her - zig cy - more!
- keit! His wrath my Ich hat - te espress.







Thou only canst give peace. (Hymnus.)





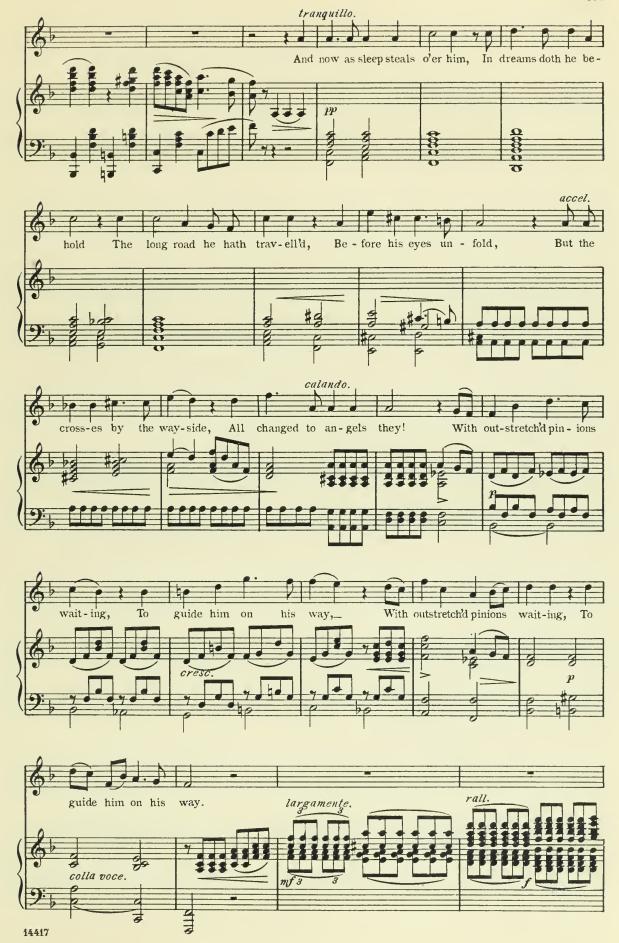






The Pilgrim.





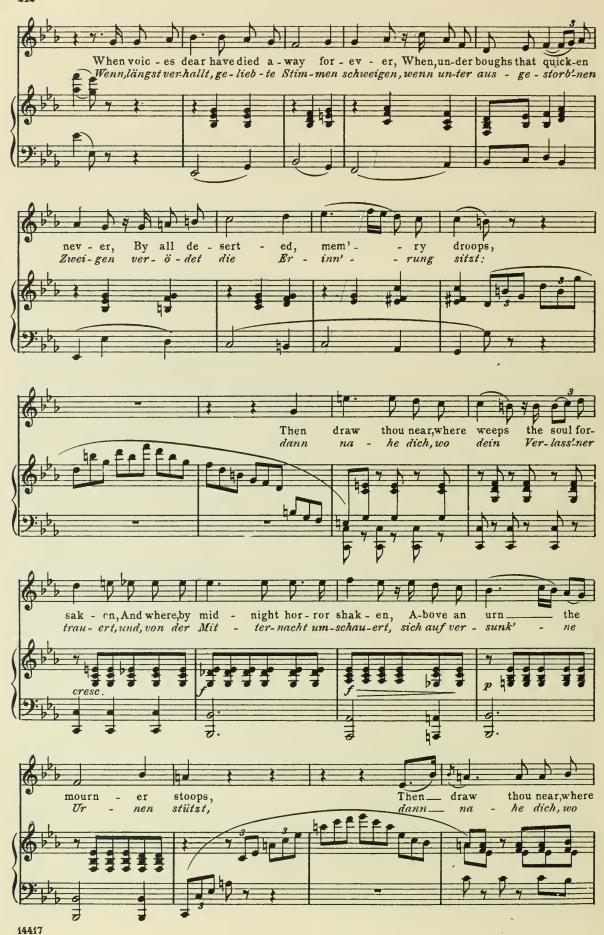




To Hope. (An die Hoffnung.)

BEETHOVEN. Poco adagio. O thou that rest in ho-ly night re-veal-est, And with thy gen-tle care_con-Die du so gern in heil-gen Näch-ten fei-erst, und sanftund weich den Gram vercare__conceal-est The grief a der bears; ten spir schlei-erst, der ei - ne zar teSee le quält; mourns with thee as-0 hope, bid him that Hoff - nung, lass, durch dich_ em - por ge-14417



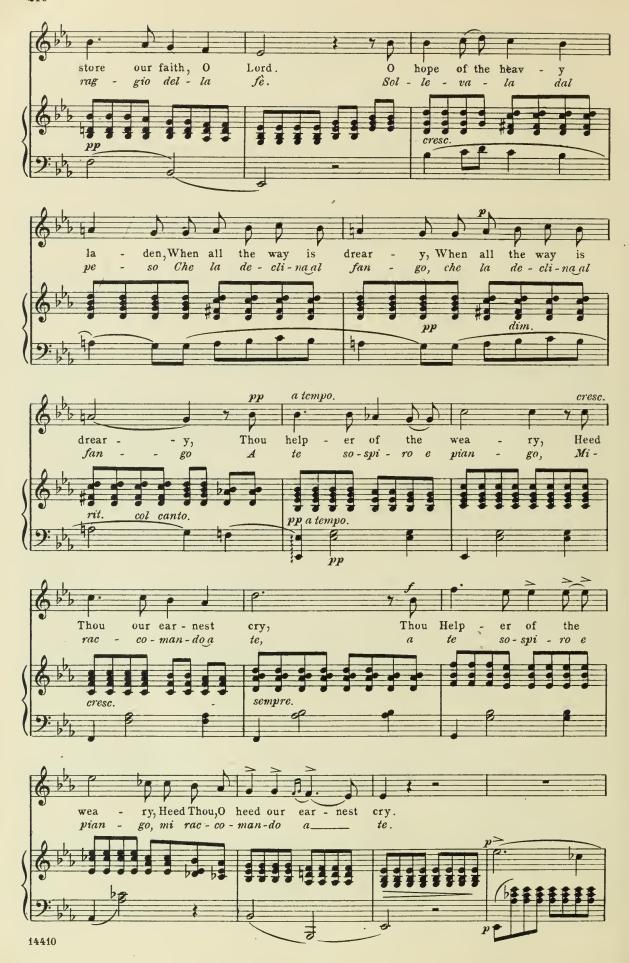






When with doubting and dreading. (Prayer.)

English words by JACQUES AHREM. F. PAOLO TOSTI. Assai moderato. When with doubt ing and dread The Al - la conmen pp e legato assai. sentito. heart los-es faith in Thy O come to our aid, bless-ed Sav Řeword, dub - bio e di Soc-sor-ri o mio Si Col gno





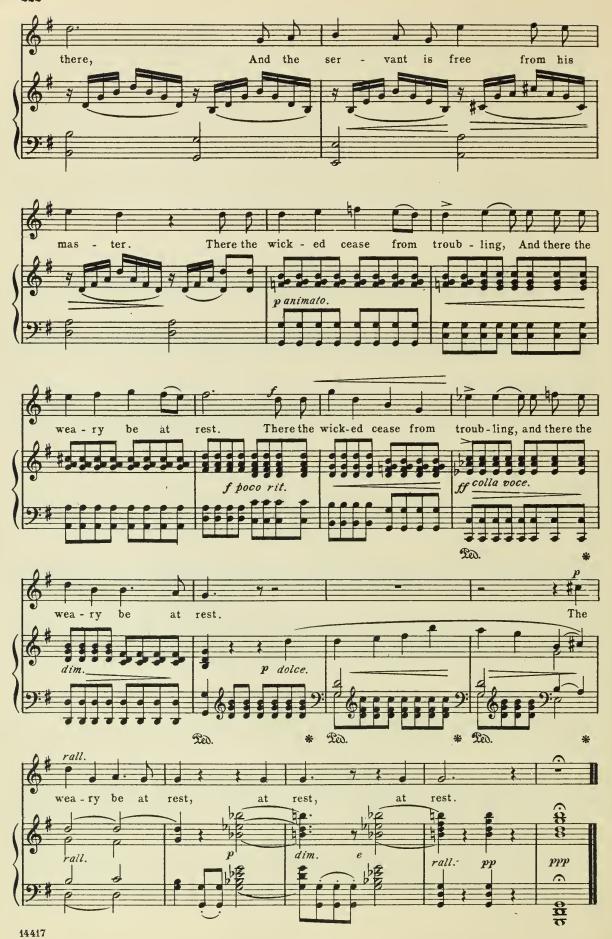


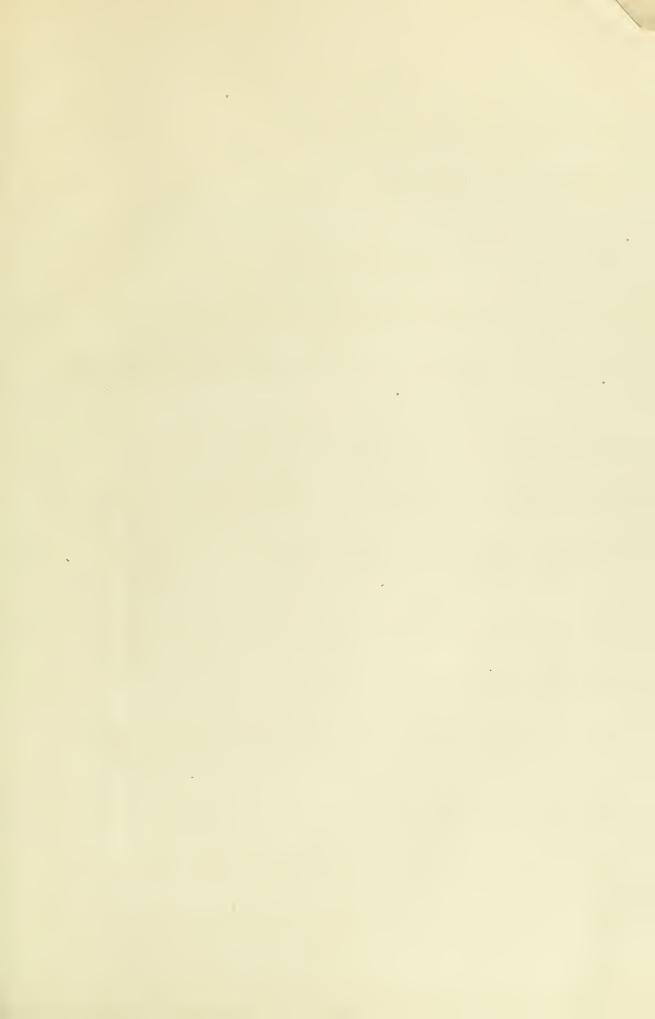
Where the wicked cease from Troubling.



















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